Rosa, Mr. Peter Comp.
Room 336
Citizenship Bldg.
Ottawa, Ont.

FRIDAY, NOV. 20th, 1964
15th OF KISLEV 5725
SIDRAH: VAYISHLAH

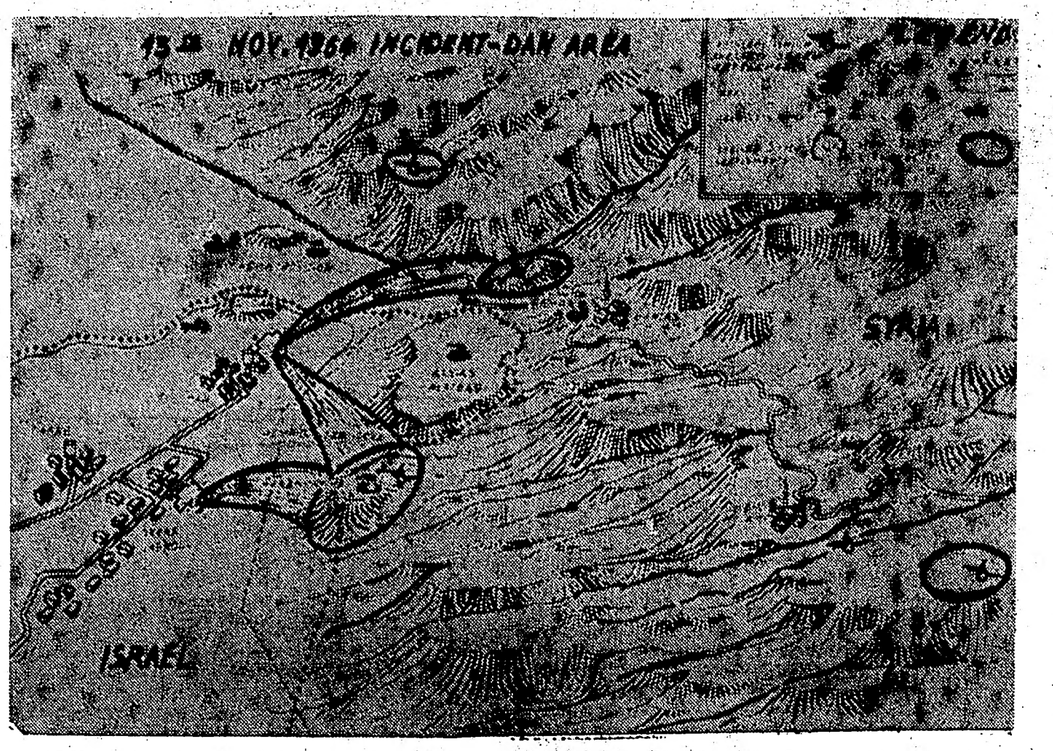
Candle Lighting
Toronto: 4:30
Montreal: 4:01

KENNEDY ANNIVERSARY — (Page 4)

THE CANADIAN JEWISH NEWS

CITIZENSHIP BRANCH OTTAWA
NOV 16
CITIZENSHIP
CANADA'S NATIONAL JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO AND MONTREAL, FRIDAY, NOVEMBER 20th, 1964



Official Israeli map of the area where the incidents of last weekend between Syria and Israel took place.

NASSER BEHIND SYRIAN ATTACK

Warn Arabs

ESHKOL SAYS SYRIANS MUST CEASE ATTACKING ISRAELIS

United Nations, N.Y. (CJN) — Abdul Gamel Nasser, dictator of Egypt encouraged the recent Syrian attack against Israel which resulted in Israel's swift retaliation.

Last Friday Syrian fire killed an Israeli army major, a corporal and a private. The next day Israel attacked Syrian positions.

UNPROVOKED ATTACK

According to a Syrian version, seven Syrians were killed when the Israelis counterattacked.

As Israel's permanent delegate to the United Nations, Ambassador Michael Comay told the UN on Tuesday, the Syrian attack was "sudden and unprovoked".

Syria's ambassador Rafik Asha, speaking to the United Nations Security council, convoked at the urgent request of Syria, called Israel's week end attack "brutal and a crime against humanity".

Israel states that Syria is constantly provoking the Israelis. Ambassador Comay listed 50 Syrian acts of aggression against his country since early last summer. He also warned that Israel will not tolerate further provocations.

ESHKOL WARNING

The prime minister Levi Eshkol told the people of Israel on Sinday:

"Israel wants peace, but if the enemy again attacks Israel settlements, we shall reply as we did Saturday after our kibbutz and She'ar Yashuv were shelled," the Prime Minister Eshkol told settlers.

"We had no alternative but to send planes into action against the Syrians for the first time, I hope this will have blunted the Syrians' appetite for selling our settlements," he said.

At the semi-official Jerusalem Post declared editorially on Sunday:

"It may well be that tactical success of the Arab nations at the conference of non-aligned states has given them a feeling of wide backing and security. In that case trouble in the north might have been planned as a continuous campaign, and it is well our sharp retaliation came promptly, as a warning against further assults."

"CHASE OUT ISRAEL"

Cairo — Abdul Nasser declared here Saturday evening that his aim in Africa is "to chase out Israel."

In an extemporaneous speech to the National Assembly, Nasser said Egypt was seeking loans while at the same time she was lending money to developing nations. It has given loans to Mali, Congo (Brazzaville) and Northern Nigeria "because we want to chase out Israel from Africa."

NEW AGREEMENT

Nasser announced that First Vice-President Marshal Abdul Hakim Amer had just returned from Moscow where he signed new agreements with the Soviet Union. He gave no details.

He said relations with the Soviet Union continued to be strong and he hoped they would become even stronger. Agreements concluded before the change in the Soviet leadership, and obligations undertaken, had been decided on by Soviet leadership and not by one person, he insisted.

Soviet sources denied knowledge of any new agreement.

• Commentary •

By M. J. Nurenberger

BEN GURION, POLITICIAN

The political crisis in Israel, which reached a climax the beginning of this month with the resignation of Moshe Dayan from the Cabinet, is a serious turning point in the life of the Jewish state. Although the voice of protest against Premier Levi Eshkol is that of war—hero and former general, Dayan, the hand directing the show behind the scene is that of expert stage manager, David Ben Gurion.

At 78, Ben Gurion, the most noted of Israeli statesmen and greatest controversial figure in its politics, still is capable of maneouvering all sorts of puppets so that the Israelis get their money's worth. The man who never tolerated any opposition during his rule, who, in the name of national interest, imposed upon the Israelis many an unpopular decision — such as the attack against the Irgun boat Altalena and the reparations deal with West Germany— cannot endure the popularity of Levi Eshkol's middle-of-the-road conciliatory and highly successful politicking.

Ben Gurion never forgives a political opponent. One who opposes him is not an adversary, but a personal enemy. Thus it was with Jabotinsky, and so it now is with his own party-friend, Pinhas Lavon, a former minister of defense whom Ben Gurion blames for a security mishap which resulted in the arrest and execution of a number of Israeli agents by the Egyptians.

The Lavon Affair already has weakened Mapai, the largest Israeli party to which both Ben Gurion and Eshkol belong.

* * *

One must remember that Mapai, though at the helm of the government since the establishment of the state, never obtained the majority in parliament; it must govern in coalition with minor parties. Such government must be adroit in reconciling extremes and avoiding sharp conflicts.

This kind of maneouvering never was Ben Gurion's forte; it is the strength of Eshkol.

The latter became prime minister when the old guard in Mapai tired of Ben Gurion's continuous assault against Lavon. It replaced him with the moderate Levi Eshkol who has succeeded extraordinarily well in working with all parties inside and outside coalition.

Some say, because of this success Ben Gurion discloses traits of a political sour grape. He begrudges Eshkol his popularity.

True or not, however, one principal fact is conspicuous in the recent political upheaval in Israel: the Lavon faction, having left Mapai, may upset the balance of power in the strong labor confederation known as Histadrut, the true shadow-government of Israel.

In the ensuing elections to Histadrut leadership, Mapai may lose its majority unless it effects a deal with the Ahdut Avoda minority party (which Eshkol is promoting, and Ben Gurion and Dayan, opposing). Should this happen, Mapai stands not only to lose the control of Histadrut but, in the next elections, a serious threat to its leading the government may result.

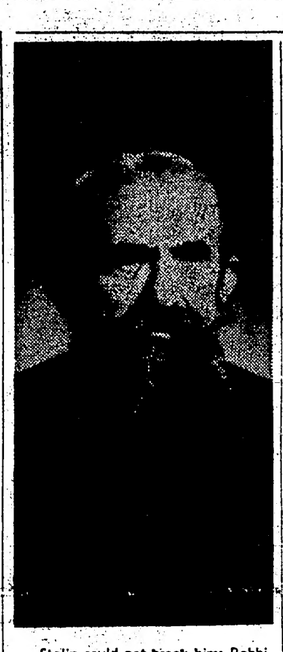
On the other hand, for the first time one may anticipate the formation of a non-Socialist election bloc provided present negotiations between Herut and the General Zionists prevail. Such emergence of an alternative political party challenging Mapai would be an added, serious menace to the moderate Socialists' leadership of the country.

* * *

However, no one in Israel with a feeling of responsibility and none of Israel's friends abroad enjoy this new spectacle of internal contention and breach within Mapai. It weakens the political structure of the country which, as it is, constantly has been undermined by the existence of too many parties. (The new conflict may add more parties.) And in the political battle, the Israelis, blinded by temporary prosperity, tend to forget their tremendous responsibilities and the earnest, international complications involving their country.

At this moment Israel surely cannot permit herself the luxury of political strife and passionate, reckless, internal feuds.

Mapai carries the responsibility not only to its members in Israel but vis-a-vis all Jews the world over to whom the State of Israel is more than just another piece of territory.



Stalin could not break him: Rabbi Benzion Shemtov, who organized underground religious activities in Russia, is now a guest of Toronto's Jewish community. (For story see Page 5).

FAMOUS ROSH YESHIVA DIES

Cleveland (CJN)—Rabbi Chaim Mordecai Katz, president of the world renowned Telshe Rabbinical Seminary of Cleveland, Ohio, and leader of world Jewish Orthodoxy, suddenly passed away here on Monday, November 16th.

Thousands attended funeral services, Wednesday, November 18th, on New York's East Side. A delegation from Toronto included Rabbi Jacob Weinberg, dean of Ner Israel Yeshiva College; Rabbi Gold; Rabbi Amsel; and students of the Yeshiva.

Burial will take place in Israel.

TORONTO HISTADRUT RALLY DEMANDS ACTION AGAINST NEO-NAZIS HERE

More than 250 delegates — representing over 100 Jewish organizations whose combined membership in Toronto numbers in the thousands — from the Labor Zionist movements, trade unions, fraternal organizations and societies attended the conference of the Israel Histadrut Campaign and the United Organizations for Histadrut on Sunday, November 15th, at the Labour Zionist Center.

Mr. Abraham Shurem of Montreal, national director in Canada of the Histadrut Campaign in Canada, was the guest speaker. Co-chairman of the conference were Messrs. Sam Kraisman and Zvi Ferens.

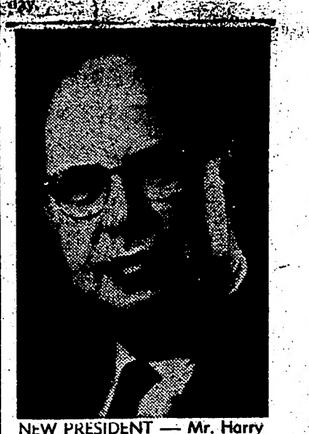
Mr. Louis Soupcoff was elected chairman of the Histadrut Campaign in Toronto; Zvi Ferens was reelected chairman of the United Organizations for Histadrut.

At the conference, strong protest were expressed against the CBC television network which encouraged the Nazi Party in Canada to continue its activities by the disgraceful Nazi spectacle featuring Lincoln Rockwell, American Nazi leader.

There were feelings of disappointment because the demand for amending the Criminal Code in order to enable the prosecution of the antisemitic perpetrators of hate literature was not yet acted upon.

Demands were made of the Federal Government to act decisively and immediately regarding this matter. It was suggested that the amendment clause be concrete and clear and, once and for all, there should be an end to antisemitic and Nazi activities in Canada.

Resolutions unanimously adopted by the conference are: resolution on the role of the Histadrut today; resolution on Amal Scholarships for worthy young Israelis; resolution on the importance of trade unions; resolution protesting the presence of German scientists and engineers in Egypt; resolution against applying the statute of limitation law for the punishment of Nazi criminals in Germany; resolution protesting the CBC telecast with the American Nazi, Lincoln Rockwell, resolution against neo-Nazism in Canada, calling for amendment to the criminal code; resolution of concern over division in labor ranks in Israel and expressing hope of delegates for achievement of unity; resolution of greetings to the president of the state of Israel on his 75th birthday.



NEW PRESIDENT — Mr. Harry Zifkin, who has become the new president of the Zionist Organization of Canada, Central Division, at a meeting held on November 10th. Mr. Max Goody was elected vice president of the ZOC, Central Division, at the same meeting.

SUNDAY: ISRAEL BOND BLITZ

The most highly-organized BLITZ DAY FOR ISRAEL BONDS Toronto has ever had will be set in motion this coming Sunday, November 22nd from the King David Room of the Town House, when volunteer canvassers in the hundreds will begin a concentrated coverage of purchasers and non-purchasers throughout the community.

Beginning with a Breakfast Briefing Session at 9:00 A.M., volunteers will select their cards, arranged geographically by city blocks to facilitate speedy coverage, and will then set out in car pools to pick up pledges and cash for previous commitments. The Israel bond Office at 825 Eglinton Avenue West, will remain open all day Sunday for reports, and co-ordination of assignments, for what promises to be the most massive outpouring of volunteer efforts in the history of Toronto's Israel Bond Drives. Chairmen of the Cash Collections Committee are: Jeffrey Cohen, Mrs. R. Zamonsky, and Mrs. Charles Appel.

Bert Godfrey, General Chairman of the Bond Campaign, in announcing the current status of the drive, disclosed:

The Toronto Jewish Community is within clear sight of the $2,000,000 goal for the first time in 11 years of campaigns, and only a gap of 15% separates us now from the attainment of our target. By maintaining the enthusiasm of all our workers at the present level there can be no doubt that 1964 will go down in the annals of Toronto Jewry as the pinnacle of this community's efforts to stand shoulder to shoulder with our brethren in Israel in building a great and secure State of Israel."

Mr. Godfrey also emphasized: "Reservations are pouring into the Bond Office at record rates for the star-studded "Hanukah Festival" at O'Keefe Centre on Sunday, December 20th, and, for the ladies, the glamorous "St. Laurent - Israel Fashion Show" in the Canadian Room of the Royal York Hotel, Thursday, December 3rd. **All Paid-up Israel Bond Purchasers in the 1964** Campaign are eligible to attend these top attractions which have come to be regarded as the highlights of the season".

Tickets for the **Hanukah Festival** are being allocated on a "first-come, first-served" basis, and for this reason, Israel Bond purchasers are urged to pay for their bonds immediately so they may qualify for choice seats at matinee or evening performances.

In Beby Program: Harry Turk (left) and David Anisman respectively president and building committee chairman of new synagogue. (Story on Page 8).

SOLOVEICHIK TO SPEAK

CANADIAN AMBASSADOR AT WASHINGTON ORTHODOX MEET

More than a thousand representatives of Orthodox Jewish congregations in the United States and Canada will partecipate in the historic 66th convention of the Union of Orthodox Congregations of America, from November 25th through November 29th, at Washington's Shoreham Hotel. The historic assembly, which will be dedicated to the unity of traditional Judaism in North America will be addressed by Rabbi Dr. Joseph B. Soloveichik.

The Canadian Ambassador to Washington, the Hon. Mr. Ritchie, will participate in a special Canadian session to be held during the convention.

Representatives of the leading Orthodox organizations in America, such as Young Israel, Mizrachi-Hapoel Hamizrachi, Agudat Israel, the Rabbinical organizations, will all be represented at a special session which will discuss a program to unite all factions in orthodoxy.

Many Canadians will participate in the deliberations of this historic assembly. The communities of Montreal, Toronto, Ottawa, Hamilton, Vancouver, Winnipeg will be represented.

The Ontario delegation will be led by Saul Sigler, president, and David Hoffman, vice president, and will include, among others, S. Wortsman, S. Hofstedter, I. Wagner. The Ontario rabbis will be: Morton Green, (Hamilton); Nahum Rabinowitch, Bernard Rosensweig and Walter S. Wurburger, Toronto.

ROSENBERG TO ADDRESS NEGEV DINNER

Rabbi Dr. Stuart E. Rosenberg, one of the leading rabbis on the North American continent and powerful orator, will be the guest speaker at Toronto's Morris B. Kaufman-Negev Dinner on December 2nd at the Royal York Hotel.

The affair, sponsored by the Jewish National Fund of Toronto, promises to be the most important event of the season.

Dr. Rosenberg, who received his Ph.D. at Columbia University and was ordained at the Jewish Theological Seminary of America, is a scholar and author. Among his books which have received acclaim are: Bridge to Brotherhood; The Bible Is For You; More Loves Than One; America Is Different.

He contributes frequently to Canadian and American newspapers and periodicals.

In his honor, a "Dr. Stuart E. Rosenberg Associate Professorship in Jewish History" is being established at the Jewish Theological Seminary of America.

Dr. Rosenberg is spiritual leader of Toronto's Beth Tzedec Synagogue, one of the largest and most active Jewish Congregations in Canada and North America. He is a member of the Rabbinic Cabinet of the Jewish Theological Seminary of America, serves as a member of the Board of Overseas of the Seminary, is a member of the Executive Council of the Rabbinical Assembly of America, a member of the Board of Trustees of the United Community Fund in Toronto, and a Chaplain of the Variety Club.

To address largest Negev dinner in Toronto's history: Rabbi Dr. Stuart E. Rosenberg, spiritual leader of Beth Tzedec who will be the guest speaker at the Morris B. Kaufman tribute and J. N. F. dinner on December 2nd at the Royal York Hotel.

TOUCHING GERMAN HUMANENESS

LONDON (JCNFS) — The argument about the humaneness of shechita is a perennial one. Medical and physiological authorities of high standing have testified to the method's humaneness and painlessness.

Its opponents have been a mixed bag, and it would not be fair to blame some for the motives of others.

But the move to prohibit shechita in Germany will have overtones for most of us which are bound to place it in a category of its own.

The sponsors of this ban may be moved by impeccable motives, but there is something incongruous, even distasteful about it.

The German people as a whole, its administrators, intellectuals and spiritual mentors, with few, if honourable, exceptions, made their country's name a by-word for inhumanity.

Germany has made strides towards rehabilitation since then. But a display of Germanic thoroughness in asserting their "humaneness" on the question of shechita would be unconvincing and unpleasant.

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TORONTO ZIONIST REVISIONISTS IN FOREFRONT OF BOND EFFORT

The phenomenal success of the November 7th Dinner jointly sponsored by the Zionist Revisionist Organization of Toronto and the Jordania Women's Organization on behalf of State of Israel Bonds has resulted in the decision to make this event an annual one, and the focus of the Bond Campaign within the two organizations. A capacity audience was present to hear a brilliant address by Jacques Torczyner, dynamic spokesman on Israel's economic development, and the role of the State of Israel on the world scene. Samuel Shainhouse, President of the Zionist Revisionist Organization of Toronto, served as Chairman of the evening. Mrs. Harry Abella is President of the Jordania Women's Organization. Substantial increases in 1964 Israel Bond purchases were announced by many of those in attendance at the Dinner, and an almost 100% participation of Zionist Revisionist members in the current campaign makes this a record year of achievement for the Organization.

Shown here are, left to right:

S. B. Rose, A. Ajzenstadt, H. Frimerman, Mrs. H. Frimerman, Oscar Shainhouse, Mrs. Oscar Shainhouse, Nathan Silver, Mrs. Nathan Silver, Jacques Torczyner, Samuel Shainhouse, Mrs. Harry Abella, Harry Abella.

ROTHSCHILD GIFT TO KNESSET

JERUSALEM (JCNS) — Mrs. James de Rothschild has contributed a further sum of I£3 million (about $1,000,000) to complete Israel's new Parliament building.

The building of the new Knesset began in 1958 with a bequest of £1,200,000 from Mrs. de Rothschild's husband, the late Mr. James de Rothschild, M.P.

Then in February 1962, Mrs. de Rothschild contributed I£1,170,000 (about $600,000) to the building, in her capacity as president of the Edmund and James de Rothschild Memorial Group.

DATELINE: NEW YORK

By TRUDE WEISS ROSMARIN

Intermarriage or Mixed Marriage?

There has been a revival in Jewish proselytising, and there is renewed fervour for it among Conservative and Reform rabbis and laymen, who point out that when the non-Jewish partner to a marriage with a Jew becomes a convert to Judaism, there is hope that the "intermarriage", as distinct from "mixed marriage", will be a gain and not a loss to the Jewish community.

Most Conservative and Reform rabbis with large congregations conduct classes for would-be converts to Judaism, and many rabbis report that many converts, usually women, excel some of the daughters of Israel in religious devotion and dedication to the synagogue. To be sure, many conversions are merely a matter of form to appease the family, yet there are enough sincere and dedicated converts to Judaism to encourage some circles of American Jewry to believe that the time has come for Jews to share their convictions with non-Jews.

There are also suggestions to broaden the scope of the Jewish Information Society, a struggling group supported by the munificence of one man, Mr. Ben Maccabee of Chicago, to include Asia. Lt.-Col. Louis Barish, the senior Jewish chaplain in the U.S.A. Armed Forces, recently returned from a year's tour of duty in Korea with the report that Korean students and intellectuals are very much interested in Judaism.

Chaplain Barish (Conservative) said that, shortly after he took up his post in Seoul, a young Korean graduate, raised as a Christian but beset by serious doubts about Christianity, approached him with the request to lead a study group in Judaism for seniors at universities in Seoul. Chaplain Barish consented and achieved a singular success in interpreting Judaism to the ten participants in the intensive course.

He concludes that Korean intellectuals are very receptive to the message of Judaism. "With even slight encouragement," he declared, "a good number of Korean students would seek admission to the Jewish fold."

He added: "We Jews often complain that the world does give us fair hearing, that views on Judaism are distorted, that prejudices abound and that ignorance about Jews is widespread. But what are we doing to disseminate authentic information among non-Jews who wish to know more about the Jewish people and our religion?"

An insistent appeal for a "Jewish information" movement and for Jewish missionaries has been sounded by Professor Allan Cutler, who teaches history at San Diego (California) State College. Without speaking for any particular synagogue trend, Professor Cutler wants the Jewish community to delegate "ambassadors" to the non-Jewish community. They would disseminate "information" showing that Judaism is, on the whole, potentially the most rational and most reasonable of all religions, that it forces no man to believe by blind faith, and that Judaism offers mankind a balanced way of life and fulfilment in "this" world.

In contrast, the Orthodox Yeshiva University's rabbinic alumni, at their convention last month, heard an impassioned plea by Rabbi David L. Silver urging "all rabbinic organizations in the U.S.A. to declare a general ban on all conversions". According to Rabbi Silver, who is the spiritual leader of an Orthodox synagogue in Harrisburg, Pennsylvania, "the situation has reached such dangerous proportions that, unless there be a mighty counter-thrust, the American-Jewish community will be snowed under by an avalanche of part-Jews."

Although most of Rabbi Silver's colleagues in the Orthodox rabbinate do not agree that conversions are on such a large scale, the rabbinic alumni adopted a resolution demanding the formation of "stringent standards of conversion governing both procedure and duration."

They also backed previous decisions of American Orthodox rabbis to deny Jewish status to those converted to Judaism by Reform and Conservative rabbis, thus, some fear, leading to a situation where the children of Conservative and Reform converts to Judaism will be barred from "intermarrying" with the offspring of Rabbi Silver's sympathizers.

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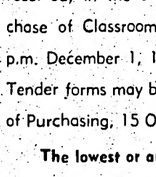
KEEP INSURED! When you reach your 19th birthday you are no longer covered by your parents' certificate. Register separately within thirty days to keep insured. Forms are available at hospitals, banks and Commission offices.



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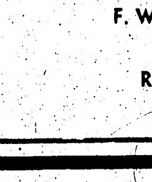

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Hon. Irwin Haskett, Minister

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Rabbi Dr. Stuart E. Rosenberg
GUEST SPEAKER

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ALL FOR ISRAEL — (From left to right) Mr. Mike Meyer, president of Leonard Mayzel Ontario Lodge, No. 1800, presents a $10,000.00 State of Israel Bond to Mr. Harris D. Gulko, national executive director of the Jewish National Fund, and Mr. Nat O. Hurwich, Toronto J.N.F. president. The Lodge recently established a Nahala in Israel for the reclamation of desert land for the settling of ten agricultural families. A special presentation to the president of the Lodge will be made at the Morris B. Kaufman-Negev Dinner on Wednesday, December 2nd, at the Imperial Room of the Royal York Hotel.

the lively arts

by D. COHN

● Oscar Wilde was wont to say: Musical people are so adsurdly unreasonable. They always want one to be perfectly dumb at the moment when one is longing to be absolutely deaf.

● Playwright Arnold Wesker has been awarded the 1964 Marzotto European Community Drama Award for new play, Their Very Own and Golden City. The prize, worth about $950 (2900 pounds), was established by an Italian industrialist to recognize worthy contributions to the arts.

● Groucho Marx plans to make a series of light entertainment programs next year in London.

● Producer Jack Garfein requested that those seeing his wife, Caroll Baker, in The Carpetbaggers do not identify her as such, for in real life she is a "lovely Jewish wife and mother."

They were married some years ago (she is a convert to Judaism) in a ceremony conducted by a Reform rabbi. Garfein explained, "She can be considered thoroughly Jewish." According to him, Carroll makes "a marvelous Pesakh" and fully observes Yom Kippur. This year the Garfeins worshipped with Herman Wouk in the Orthodox synagogue on Manhattan's East 60th Street. Their children are receiving an Orthodox Jewish education.

● Recently when the much discussed life-sized nude statue of Elizabeth Taylor departed for Paris aboard the Queen Mary, it did not go in the grand style that film producer Martin Ranschoff envisioned.

The first-class stateroom booked for the statue was denied it, for Cunard Line officials rule that the excessive weight, 712 pounds, prohibited it from being carried in a first-class stateroom. Consequently the statute was banished to the inner recesses of the ship for the duration of the voyage. Travelling in a special container designed by sculptor Edmond Kara, it was insured with Llyods of London for $100,000.

Lawrence Weingarten, producer of MGM's "The Unsinkable Molly Brown", and recipient of this year's coveted Producer of the Year Award granted by the Allied States Association of Motion Picture Exhibitors, will produce "Gabriella, Clove and Cinnamon", as his next film for MGM release.

FIGURES AT TORONTO'S HISTADRUT RALLY: Back Row, left to right: M. Jackson, co-chairman, Canvassers' Council; J. J. Zweig, past-chairman; J. Macks, honorary vice-chairman; J. Egit, Fraternal Director; G. Steinhouse, Executive-Director.
Middle Row: L. Moss, Chairman Publicity Committee; J. Morgenstern, Chairman, Farband Histadrut Committee; S. Kraisman, past-chairman; K. Berger, Chairman National Board of Directors; Mrs. M. Israelson, Pioneer Women's Organization; S. Bierstone, Vice-Chairman, United Organizations for Histadrut.
Front Row: S. Ogden, Vice-Chairman; R. Rotman, Vice-Chairman; L. Soupcoff, Chairman; A. Shurem, National Executive Director; S. Spivak, past-Chairman.
Not seen on photo: F. Shore, J. Sokoloff, H. Steiner, M. Federman, H. Simon, M. B. Kaplansky, L. B. Lazaonick, G. Hamell, A. Hershkovitz, Rabbi D. Monson, M. Kaner, H. Ferens.

ITALIANS HONOR PROMINENT LEADERS: From left to right — Leon Weinstein, president, Power Supermarkets; John Bassett, publisher of the Telegram; W. F. Mitchell, United Appeal president; Mayor Philip Givens and Dan Iannuzzi, publisher of the Corriere. Mr. Iannuzzi presented to these distinguished citizens a special good will award on behalf of the Italian Community.

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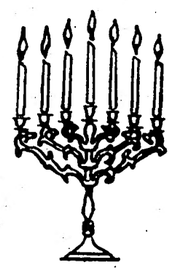

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PROMISE STEPS AGAINST NAZI SCIENTISTS

WIESBADEN (JCNS)—"Effective steps" against German scientists working in Egypt and "supporting Egyptian genocide plans against the State of Israel" were demanded at the weekend by Dr. Rudolf Kraemer-Badoni, the German author and president of the West German P.E.N. Club.

In a cable to the president of the Bundestag, Dr. Kraemer-Badoni asked that "all incorrigible scientists should at least be deprived of their German citizenship".

Later, at a press conference, he called upon the people of Germany to encourage members of the Federal Parliament to take action on this issue.

THE 66th BI-ANNUAL CONVENTION

of the

UNION OF ORTHODOX JEWISH CONGREGATIONS OF AMERICA

will take place in Washington, D.C. at the Shoreham Hotel From November 25th through November 29th

RABBI JOSEPH B. SOLOVEICHIK

will address the delegates

A special Canadian session with the participation of the Canadian Ambassador to the United States will be held during the convention.

All Orthodox congregations in Ontario are invited to appoint delegates.

Those wishing to participate in this historic assembly should communicate with Mr. Dorn, at the Shaarei Shomayim Congregation in Toronto, LE.3-3518.

U.O.J.C.
ONTARIO REGION

NORTH YORK COUNCIL • by PHYLLIS ZELCER

Newtonbrook Ratepayers, filling the Council chamber to protest an application to rezone Bayview-Steeles for high-rise apartments, were treated to a fiery exchange among their elected representatives.

Councillor Irving Paisley objected to Reeve Goodhead's proposal for an independent study of the area.

ADDRESSED ZOC MEETING — Mr. Sidney Engel, director of J.D.C. operations in Teheran, Iran, who was guest speaker at a meeting of the Toronto Zionist Council on November 14th.

The residents from the area cheered Mr. Paisley's suggestion to proceed with and refuse the rezoning application.

The Reeve reprimanded Councillor Paisley for "the worst political move anyone has made around here for a long time".

Mr. Paisley's attempt to answer on a point of order, was prevented by the Reeve, who said, "If you're going to crack under election pressure, you shouldn't even be here."

Councillor F. E. Watson felt Councillor Paisley's proposal was only a temporary solution "like keeping a thumb in the dyke for three weeks". He accused Mr. Paisley of a "grandstand pre-election play". After the election, the situation would occur again, he said.

Councillor Paisley in turn accused Mr. Watson of having "electionitis".

The excited ratepayers shouted a loud "no" when Councillor John Booth said he was afraid "this group of people are being whipped up by hopeful politicians".

Council accepted Councillor Gordon Hurlburt's suggestion that the applicant be asked to withdraw his request for rezoning "since we are in the imminent position of adopting a district plan".

* * *

A rezoning application involving land South of Highway 401, East of Dufferin, was opposed by Mr. W. Anshan, representing the Royal Park Community Association.

Mr. Anshan said, "This is the most obnoxious plan in all Metro for such a small area". He said there are more than enough stores and apartment buildings in the area already, and questioned the amount of greenbelt alotted the plan.

Reeve Norman Goodhead assured him that the commercial development would be separate from the single-family dwellings closer to Bathurst by a two-acre park and a school.

Councillor John Booth flared when Mr. Anshan asked if any of the Councillors owned stock in the companies invoived.

"I have none and would declare this without you asking," said Mr. Booth. "I resent being asked this question," he said.

Councillor Murray Chusid answered, "I haven't any stock in these companys. Neither has my wife, parents, nor, to my knowledge, have any of my cousins, stock in these companys. Now, may I ask sir. Do you?"

Reeve Goodhead joked, "How is the stock doing? Is it any good?"

Again serious, Mr. Chusid said the plan of development had been considered very carefully, "and if we are wrong, the Ontario Municipal Board will set us right".

The plan was approved, Councillor I. Paisley dissenting.

* * *

A delegation from the North York Board of Education requested that the planning board pass a by-law allowing a school to be built on land at Lawrence Avenue and High Point Road. This land was purchased by the Board, but could not be used because of a restrictive covenant imposed by the subdivider, preventing a school until 1968.

Robert Stanbury, chairman of the N.Y. Board of Education, as head of the delegation, said, "The Board passed a resolution expropriating the covenant with the land. We're interested in getting a school built as soon as possible."

Reeve Norman Goodhead and members of the planning board agreed to bring the matter before council.

* * *

Shortly before North York's councillors took their seats for Monday's meeting, they were informed of a crash between an airplane and a car on Wilson Avenue. Councillor Irving Paisley urged once again that "action be taken to remove this hazard from our midst." Council re-affirmed their position to abolish De Havilland airport as presented to the Minister of National Defense in Ottawa last summer.

Councillor Murray Chusid, on hearing the news of the crash, sent the following telegram:

To: The Honourable Paul T. Hellyer,
Minister of National Defense,
Ottawa 3, Ontario

"Jet landing at Downsview Airport struck truck on Wilson Avenue this A.M. Would remind you of my conversation with you several months ago in Ottawa. I then pointed out that the chances increase daily of an accident in this area. Downsview Airport must be removed and I so urge on behalf of thousands of people that I represent in the immediate area."

(signed)
Murray Chusid,
Councillor.

HONOREE — Dr. F. W. Minkler, director of education, the Board of Education for the Township of North York, was honored at a testimonial dinner and public reception in celebration of his twenty-years' service to education in the township. The reception, tendered by the Board of Education, was held in Northview Heights Collegiate Institute, 550 Finch Avenue West, 9:30 p.m., Saturday, November 14th.

TREBLINKA HORRORS

BONN (JCNS) — Jewish prisoners at Treblinka concentration camp in Poland had to line up in the nude, four abreast in front of the gas chamber with soap and towel in hand after they were told they would get a shower, a war crimes court was told in Dusseldorf on Monday.

The description of how the S.S. men led the prisoners to their deaths was given by Franz Suchomel, 56, one of the ten former camp guards who are accused of complicity in the murder of 700,000 Jews.

Earlier Suchomel told the court that the Treblinka guards had a hard time in meeting the timetable for executions.

Prisoners from Warsaw had to be sent to the gas chamber within 45 minutes of arrival or else the camp would have been disorganized, he said. Requests to S.S. headquarters to slow down the transport of Jews were rejected, he added.

Some Jews were "so hysterical" that the "smooth operation" at the gas chambers was imperilled, Willi Mentz, 60, a former guard, told the court. These Jews were shot instead, he said.

To Toronto's Jewish Community

On behalf of the Emergency Committee for the Promotion of Torah Education, I have the privilege to announce that, with the help of God, we have succeeded in reopening

the former Bais Yehuda Talmud Torah (Dovercourt)

in new premises at

703 Ossington Avenue (south of Bloor)

to serve all children in the neighborhood.

The Committee temporarily will cover the expenses involved in the hope that the community-at-large will help support our efforts for the sake of our children. The school is not supported by the United Jewish Welfare Fund.

All interested contact Rabbi I. Cohen at RU. 7-3322.

Charles Garfunkel, chairman

This advertisement is sponsored privately by a supporter of Torah education.

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THE AGUDAT ISRAEL

is in deep sorrow upon the sudden demise of

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RAV CHAIM MORDECAI KATZ, Z.L.

at a **hesped** on the Yeshiva premises,
625 Finch Ave. W., Sunday, November 22nd, 8.30 p.m.

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MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895
1117 St. Catherine St. W., Montreal (2) P.Q. — Tel. 845-9103

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. V. No. 47 (256)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.
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DOWNSVIEW'S JEWISH CENTRE

BETH EMETH BAIS YEHUDA

In Jewish tradition, the grandeur of a congregation or synagogue is not equated by the greatness or exterior of its edifice. It is the spirit that makes everything which is Jewish. It is the spirit that forms authentic Jewish values. It is the spirit that makes Judaism everlasting.

Yet when the rare combination of physical impressiveness plus spiritual content combine in a congregation or synagogue, it behooves us to salute the builders and leaders of such an institution.

Certainly those in our community who have followed the development of the Congregation Beth Emeth Bais Yehuda since its inception five-and-a-half years ago under the dedicated leadership of Rabbi Joseph Kelman and with the full cooperation of the lay leadership will welcome to the synagogue the addition of a new sanctuary accommodating between 1100 to 2000 worshipers.

Beth Emeth Bais Yehuda now has become one of the leading congregations in the province of Ontario. Residents of Bathurst Manor and the entire Jewish community of Metropolitan Toronto join in wishing it well.

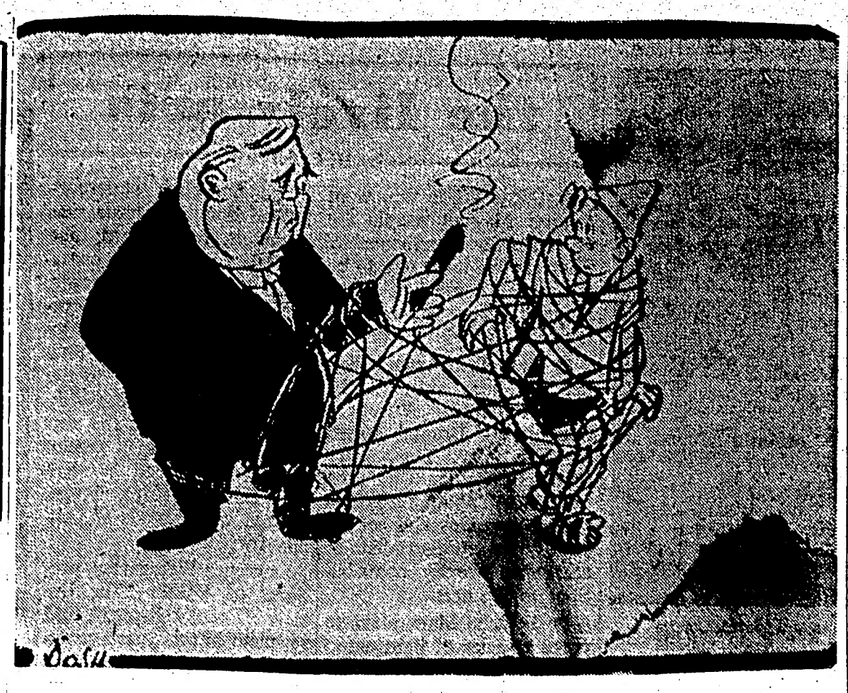
HABAD IN ISRAEL

INGATHERING OF THE EXILES

It is recognized universally that, among the group active in Israel in the field of bringing together East and West, Sephardic and Ashkenazic Jews, immigrants from the most sophisticated Western centers and the most backward area in North Africa, the most successful effort up to date has been that of the traditional, religious Jew. To a Torah Jew, the fact that every descendant of Abraham, Isaac and Jacob has received the Toran at Mt. Sinai and is equal to another is an axiomatic, fundamental part of the faith. A Torah Jew is unable to visualize the distinction between man and man, white and colored, light and dark, Sephardi and Ashkenazi, Eastern and Western European. Thus, in the Land of Israel, where the integration of so many tribes of our people and molding them into one nation is the task of the hour, the religious Jews have scored.

One of the examples of the successful, total integration of newcomers from different countries is the famous Hasidic center of the Lubavitcher, Kfar Habad. There Jews from different countries live side by side in harmony, united by a common belief in one God and one destiny.

Rabbi Shemtov, an emissary of the Lubavitch Rebbe, now is here to tell us more about this phenomenon. He will be welcome to teach all of us how, in the spirit of Habad, we should erase the petty differences dividing Jews and how to unite in the service of the most essential cause: education.



Erhard:—You see, we do have relations after all! . . . Ma' ariv, Tel Aviv

KEEP SMILING

DIFFERENT ANGLE

A Jewish fish peddler was announcing his wares in the following sing-song: "Fish for sale—fish for sale—fine fish—fat fish—as fat as Goering."

A Nazi overheard the Jew, and the latter was summoned to the People's Court and sentenced to two months in jail. After serving his term, the Jew again took to his trade and announced his wares in the old sing-song: "Fish for sale—fish for sale—fine fish—"

The same Nazi overheard the Jew and demanded: "As fat as what?"

"As fat as two months ago," replied the Jew.

TIT FOR TAT

The manager of the London office of the Columbia Broadcasting System dispatched the following cable to New York headquarters:

"Big scoop. Hitler is willing to broadcast half hour message to American people at no cost. Wire convenient day and hour."

The New York office wired back:

"Cannot proceed with arrangements until Berlin allows half hour broadcast to German people by Rabbi Stephen Wise."

* * *

WRONG SUBJECT

A German-Jewish refugee, while bathing in the Mediterranean at Tel Aviv, began to drown. **"Hatzilu! Hatzilu!"** (Save! Save!) he started screaming in Hebrew.

A Polish Jew jumped in and yanked him out. **'Shoteh** (fool)." the Polish Jew said in Yiddish. "Instead of learning Hebrew, you should have learned how to swim."

A CJN exclusive

SOUTH AFRICAN JEWRY

By WILLIAM FRANKEL

Umtata is the capital of the Transkei, a region in the east of the Republic of South Africa designated as the first Bantustan, a territory in which Africans have local self-government. It is a typical small town in South Africa; rambling and dusty; with a few wide streets fringed with low shops set back under wooden porches.

In this remote place the Jewish community consists of 17 families; they have a synagogue which I visited, although it is now closed except on High Festivals and for an occasional Yahrzeit. They have no rabbi and the one family that keeps kosher has the meat brought in by refrigerated van from East London, some 200 miles away.

The communty is dying as the children leave, but in the meantime there is vigorous Jewish activity. Most of it is organized by the local branches of the Union of Jewish Women and Wizo.

In the course of my 21 days in the South African Republic, I visited several such small communities which all follow the Umtata pattern. Jewish cohesiveness is strong, but it is social rather than religious. The communities are well organized and the Board of Deputies has a special department to help them. But, like small communities in this country, they lack spiritual guidance (although until quite recently, 27 families in George, a charming small town in Cape Province, were able to maintain their own rabbi). The children grow up and leave the small towns, and then parents also move away either because opportunities are greater elsewhere or to be with their children.

There are in all about 115,000 Jews in South Africa, some 3 per cent of the white population. But their importance is considerable, not only in the economic life of the nation, but in its professional and cultural leadership. It may not be the wealthiest Jewish community in the world, but it is the most comfortable, at least in material terms. This applies to the white community generally. Over half of the Jews are in Johannesburg, and the majority of the rest in Cape Town, East London, Port Elizabeth, Pretoria, Bloemfontein and Durban. But throughout the vast country, dozens of small towns and dorps have a handful of Jewish families.

The national leadership comes from a trinity of organizations. The most important is the Zionist movement which has the best organization and the strongest emotional hold on the community. A symbol of its standing is "Zion House" in Johannesburg. It is at least twice as big as Woburn House, and contains, in addition to a large number of offices, fine halls, spacious committee rooms, and a first-class library.

Second in influence is the South African Board of Deputies. Although modelled on our own Board, it has now far outstripped its mentor in scope and effectiveness. The third and least influential body is the religious establishment.

Even the Zionist Federation today, powerful as it is, is a troubled group. I was present at the opening session of an important Zionist conference and the main speech, well delivered, was an attempt to define the task of Zionism's uncertainty. But only the thinking leadership is worried by this question. Nearly all South African Jews are solidly Zionist — defining "Zionism' 'individually.

The fact that Israel voted against South Africa in the United Nations, has made the relationship between the Governments of South Africa and Israel, strained. After one of the hostile votes, the Government of South Africa withdrew the privilege of remitting charitable funds to Israel that the Zionist Federation had always had. Today it has to apply, like everybody else, under the Exchange Control regulations. Some transfers have been allowed but I gathered that a substantial sum has accumulated.

But possibly more disturbing than the search for identity of the problem of finance, is the knowledge that Zionism is not creating a new leadership group. I heard repeated references to the "missing generation", and I noticed that Zionist gatherings in South Africa as elsewhere were mostly composed of older men and women.

The Board of Deputies, second in importance to the Zionist Federation, has its main office in Johannesburg on two floors of a large, modern building. It is composed of representatives of every Jewish organization. Unlike its prototype, the Board is not foreign affairs. terested in foreign affairs. The remoteness of South Africa from world Jewish life and the multiplicity of their local problems has, inevitably, concentrated their interests at home. The Board leads the community's cultural activities, maintains a vigorous Youth Department, provides for student activities and performs a wide

(continued on page 9)

KENNEDY & THE CANTOR

MOISHE KOUSSEVITSKY AS A SCULPTOR

By NATHAN STOLNITZ

Rev. Nathan Stolnitz is a prominent cantor in Toronto who discusses the well-known Cantor Moishe Koussevitzky as a sculptor. of sculptor.

The recent emergence of the renowned Cantor Moishe Koussevitzky as a recognized artist in the medium of sculpture (in addition to his unique talent as cantor) by the creation of a magnificent bust of the martyred young American president, John F. Kennedy, caused a sensation in American artistic circles. The bust will be viewed at the University of New York during the week marking the first commemoration of President Kennedy's death.

* * *

For a long time I have been aware of the rich endowments of my very dear friend, Koussevitzky, in the media of painting and sculpture, talents which were evident yet in his early youth in Vilna where he studied diligently for a time on a scholarship in art school.

As I have emphasized previously in Koussevitzky's biography in my book, Music in Jewish Life (published in 1957), Koussevitzky experienced a sharp "vayesratsetsu" in his youth—a poignant struggle between two paths which led toward artistic expression (imbued as he was with two-fold inspiration in the artistic media): music and sculpture. As was later proved, the magnetic appeal of fine music emerged the stronger force.

Eventually it led to the undisputed claim: greatest cantor of our generation.

* * *

In Moishe Koussevitzky, who today is a world-famous cantor and foremost concert singer, lay latent the talent of a great painter and sculptor (possibly in the tradition of the great artist of Vilna, Mordecai Antokolski, 1843-1902) who might have developed in lieu of the Cantor from Vilna.

I reflect upon this as I recall the profound effect of his paintings and plastic works of art on our youthful circle of friends in the Old Country, particularly his magnificent bust of the young, dynamic choir conductor, Chonon Glesser, who, in the gruesome days of the horrible calamity, perished in the Vilna Ghetto.

In time, the growth and upsurge of Jewish liturgical art which swept Koussevitzky to pinnacles of glory and triumph as he turned his whole being toward the goal of musical excellence also obscured his rare talent for sculpture. Yet when he rose to the loftiest of musical heights, he continued to be dogged by a profound longing for the dreams of his youth and the deep contentment he knew during his successful, creative years at the art institute.

Well do I remember a month in the summer of 1956 when I visited Koussevitzky at his home in New York. We sat until late into the night, absorbed in reveries of our early days in Vilna. Then, with touhcing devotion, he showed me some of his early treasures which he lifted carefully from his collection; he eagerly pointed out meanings and nuances.

However, to dwell further upon that memorable evening would divert me from my main purpose.

* * *

Since that horrible time when the young life of President Kennedy was so tragically snuffed out, Koussevitzky's desire to contribute to the immortalization of the fallen hero of American democracy gave him no rest. He nurtured the dream of presenting a gift to the Kennedy family: a sculptured bust of the late President which, perhaps, would merit a niche in a museum.

Koussevitzky worked nine months until the result took form. It is a tribute to his profound, intuitive understanding and artistic genius that he was able to express the subtlest nuances and finest characteristics of Kennedy's sensitive face. Ardously did Koussevitzky study a large collection of photos from a variety of publications. Many attempts were made until he achieved a likeness majestically realistic in every detail. The many-sided facets of Kennedy's young life is impressively blended and marked on the head of the bust, as it was in real life. It is overwhelming by its beauty and realism.

In a letter to me from Koussevitzky, dated October 8th, he elatedly stated:

"I thought I would send you a few photographs of my sculpture which is now ready to be cast in plaster or bronze. Yesterday I sent it to the place that makes the forms for casting sculpture, and a few days earlier I had some photographs made that I enclose to you. At the same time, I should like to tell you that photographs of my sculpture of the tragically departed President Kennedy were published, accompanied by warm acclaim, in two newspapers: News Day and Daily News. As a result, I have received a telephone call today from the University of New York, requesting that I lend the Kennedy bust for display in the main hall of the University for the week of November 16 to 23rd, which coincides with the first commemoration of the President's untimely death.

"Naturally I gratefully consented. They assured me it will stand in the great hall of the University for a full week, guarded day and night. Moreover it will be insured for protection for any amount I suggest.

"This, of course, exceeds my fondest expectations — to see that my time and effort were not spent in vain but evaluated with such great honor. Also, the Kennedy family will be represented at the unveiling of the bust."

* * *

This latest achievement of Moishe Koussevitsky, liturgical artist and concert singer par excellence, which more than fulfills his fondest wishes, will win widespread acclaim not only in cantorial circles and in the ranks of countless thousands of his admirers but also will provide a source of deep pride and honor for American Jewry. This, therefore, merits heartiest greetings from us all, along with our warmest blessings.

CANTOR - SCULPTOR — Cantor Moishe Koussevitzky, who scrutinizes his sculpture of the late President Kennedy. The bust will be viewed at New York University upon the occasion of the first commemoration of the late President's death.

THE FIRST YAHRZEIT

JFK & The Rebbe

By H. G. PERELMUTER

After the death of President John F. Kennedy, the Israel weekly, Panim el Panim, devoted an issue to the impressions of a number of Israelis who knew President Kennedy. Among these were a Hassidic rebbe who had lived in Boston for 35 years and who had recently come to Israel. In this article, Rabbi Perelmuter, spiritual leader of Temple Isaiah Israel, Chicago, summarizes the interview with the Hassidic rebbe whom he had met in Waltham, Mass., in 1940.
Condensed from ISAIAH ISRAEL TIDINGS

The Hassidic Rebbe, Rabbi Nahum Twersky, is 83 years old and came to Israel during the past year. Thirty-five years ago, fleeing from the persecutions of the anti-religious Soviet regime, he settled in Chelsea, a suburb of Boston.

The scion of a distinguished Hassidic dynasty, his influence in Orthodox Jewish circles of the Greater Boston area was considerable and was sought for by non-Jewish as well as Jewish circles, particularly in political matters. It was here he met and was befriended by Joseph Kennedy. A close friendship developed between the two.

The second time they met, Joe Kennedy introduced him to his young son Jack, then 12 years old, and asked him for his blessing. After that the Rebbe met John Kennedy many times. "He captured my heart," said the Rebbe, "he was a handsome lad, bright-eyed, alert and brilliant."

"Many years later," the Rebbe continued, "John Kennedy came to see me with a request. He reminded me how I had blessed him when he was a lad. Now he again wants my blessing, and my help because he intends to run for Congress and would I help him win the support of Jewish voters in Boston. I knew he was capable, and I promised to do what I could. And I offered my blessing for his success. After that whenever he ran for office, whether the House or the Senate, he would come for a blessing and for support.

"He was a religious man," the Rebbe went on to say, "he had deep religious feelings and a deep affection for the Jewish people." Even after his election to the Presidency, he retained a friendly contact with the Rebbe. "When his father, Joseph Kennedy, suffered a stroke, the President called me and asked me to pray for his well-being. When the state of Israel celebrated its Tenth Anniversary, I asked him for ten minutes of his time at a celebration in my synagogue and he gave me thirty."

Before he left for Israel, the Rebbe visited the President at the White House. "I said to him, 'Mr. President, I am going to Israel, but I am a little worried about the enemies who surround the state.' 'Don't worry,' answered the President, 'you have nothing to fear. I assure you.'" Then as he was ready to depart, the President asked him to pray for him at the tomb of David in Jerusalem, and then he gave him a walking stick with a carved knob as a personal gift. And, as he did it (he knew his Bible) said: "Moses tured the stick into a serpent,and here is a stick to remind you that your fears will be turned into a shrivelled twig."

SERMON FOR THE WEEK

THE SONG OF ANGELS

The angel had wrestled all night with Jacob. Dawn came and he begged to be released. For what purpose? Talmudic fancy answered that it was to take his turn in singing God's praises in the heavenly choir.

It is noteworthy that the Talmudic teachers found nothing unseemly in the thought of the angel's turning to praise God after a night of mortal combat. They too, like most later commentators, interpreted the narrative of Jacob's struggle in symbolic terms. They regarded it as the outward manifestation of the conflict within the patriarchs between his baser instincts and nobler strivings. A victory for virtue in such a contest deserved to be celebrated by praise to God.

Jacob's character before this had displayed many shortcomings. He was filled with personal ambition and selfseeking and was not overscrupulous about the methods by which he pursued his self-advancement. Even his trust in God had been conditional: "'If' God will be with me, and keep me in this way that I go, and will give me bread to eat and raiment to put on, so that I come again to my father's house in peace, 'then' shall the Lord be my God."

His encounter with Esau was his hour of reckoning. But first through the long, lonely night he reckoned with himself, with his failings and weaknesses. He emerged from the struggle a new man, cleansed and confident, with a new faith in God's forgiveness and protection. Jacob became Israel, the prince of God, and the angels sang.

We aspire to sing the Lord's song. But for how many, even among those who attend public worship regularly, is it the song of true praise? For many the act of worship is but the product of dull habit, "the commandment of men learned by rote", a mechanical rite endlessly repeated. Or it may be an added prop for comfortable complacency and smug self-righteousness. Or perhaps it is the done thing, a sign that one conforms. It may be just a social occasion, an opportunity for showing oneself, a club meeting for the like-minded.

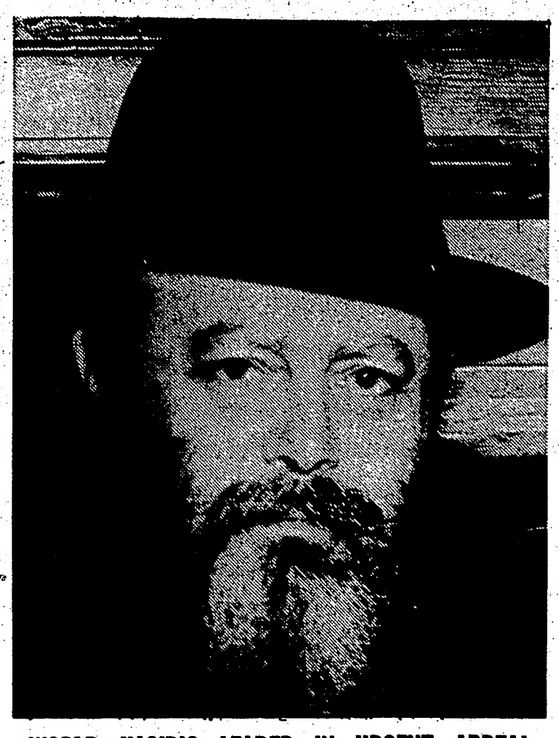
What is lacking is the heart-searching, the self-doubt and self-criticism, the acknowledgement of failure and recognition of faults. There is need of the striving for a cleansing, a purging, the wrestling with doubts and problems and fears. The process of refinement is required that separates the silver from the dross, the worthwhile from the trivial, the ennobling from the degrading, the lasting values from the ephemeral.

After such wrestling and striving there should come peace, not the peace of smugness and complacency, but the peace, even if momentary, of victory over self. Then we can sing the song of the angels.

ISSUES CALL FOR EMERGENCY AID

World-famous LUBAVITCH REBBE RABBI MENACHEM M. SCHNEERSON

appeals for immediate help for North African refugee children



WORLD HASIDIC LEADER IN URGENT APPEAL
Rabbi Menachem M. Schneerson, Lubavitch Rebbe.

Adjustment Of Newcomers

The Lubavitch Hasidic Movement, known for its successful activities in the field of total Jewish education, now has established in the Holy Land a network of teachers, seminaries and trade schools especially directed towards the social absorption and spiritual adjustment of thousands of young girls from many countries in the Diaspora.

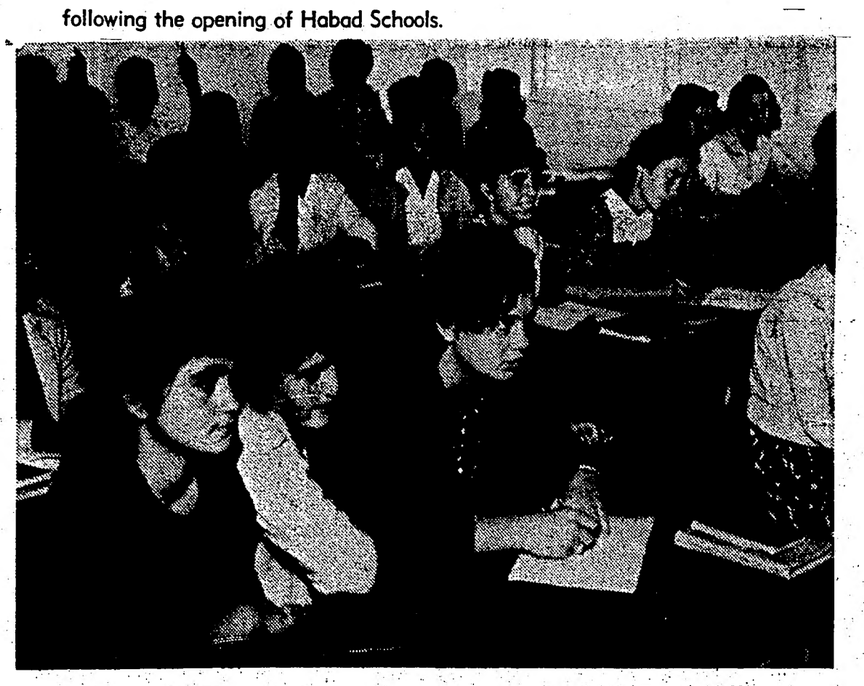
These schools of the Lubavitch Movement, according to President Shazar and other leading personalities, have made a great contribution towards the full, complete integration of these young women in the general effort of the ingathering of the exiles.

Young girls from Morocco, Algeria, Tunisia, Lybia, Egypt and European countries on both sides of the Iron Curtain have been brought together and taught to know each other and live together in an atmosphere of unmitigated Judaism and enthusiastic Jewish living which permeates all educational institutions of Habad. Thousands of others are awaiting the opportunity to be admitted into these schools, universally acclaimed by pedagogues and educators for the excellence of their scholastic achievements and for the Torah-true spirit, the most unifying force in bringing together Jews from different background and various countries.

These schools are educating useful citizens ready to take their places in the economy of the country and to become true mothers of the future generation in the Holy Land.

One million dollars must be raised within the next three months in order to complete the construction of a number of new buildings in Kfar Habad which has become the center of absorption of these young, new immigrants.

PRESIDENT OF ISRAEL, HIS EXCELLENCY ZALMAN SHAZAR, himself a disciple of the Lubavitch school, at Kfar Habad party with Lubavitch leaders, following the opening of Habad Schools.



EAST AND WEST in Habad teachers seminary for girls. From different countries, one spirit, one loyalty — to Torah education.

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CANADIAN IMPERIAL BANK OF COMMERCE

Ambassador At Large

Rabbi Benzion Shemtov, Underground Hero Under Stalin

A remarkable, unusual guest now is in Toronto. He is Rabbi Benzion Shemtov, middle-aged but dapper and energetic emissary of a holy cause. He is the special delegate whom the famous Hasidic leader, the Lubavitch Rebbe, has delegated on a special mission to Canadian Jewry.

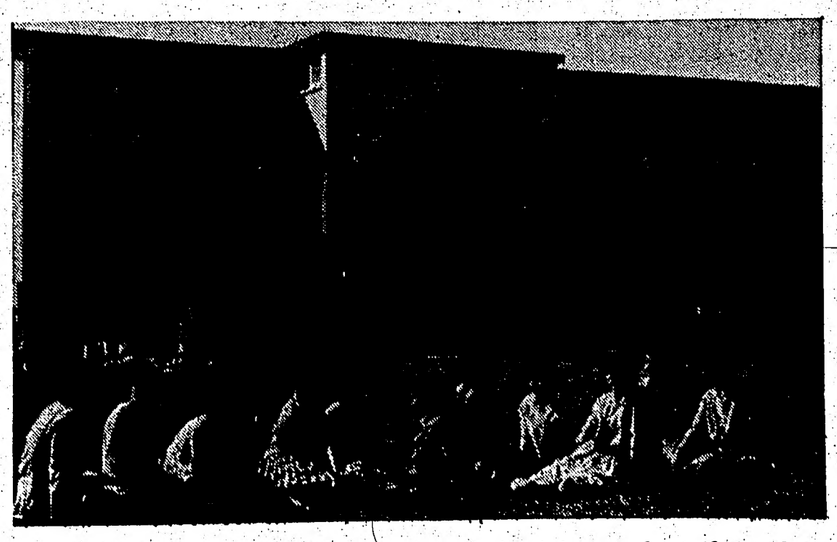
He is an unusual man of exceptional endurance which he learned the hard way in the prisons and concentration camps of the Stalin regime. He spent many years in Siberian exile at hard labor for a "sin": the dissemination of Torah in the Jewish underground of Stalinist Russia.

This "graduate" of Stalin's camps during the worst period of anti-religious persecution in the Soviet Union fortunately had escaped to the West through subterranean channels. Rabbi Shemtov symbolizes, at its finest, the Lubavitch Movement, the only underground which Stalin was never able to defeat.

Now Rabbi Shemtov, who heads the Lubavitch activities in Great Britain and Ireland, was asked by the Rebbe to proceed to Canada in order to conduct the emergency $1 million campaign for centres of learning and professional retraining in Kfar Habad. He will mobilize immediate support in Toronto and other centres for the task of saving for Torah Judaism thousands of Jewish girls who are taught a trade in an atmosphere of traditional Judaism.

In an interview with The Canadian Jewish News, Rabbi Shemtov stated that this movement to assist in the reeducation of young women from underdeveloped countries and equate them with their counterparts from European lands is an essential task, perhaps the paramount task now confronting all who are concerned with Israel's spiritual future. To give these women a trade, to educate teachers for young girls – all this is an immense gigantic effort which commands universal support.

During his stay in Toronto, Rabbi Shemtov will report first hand on the problems facing the young generation among the new immigrants in the Holy Land. He is scheduled to address a number of selected groups at parlor meetings.



Young girls, from different countries, during lunch hour in front of one of the Habad trade schools for girls.

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BB GUEST — Mayor Charlotte E. Whitton of Ottawa, who will receive the Woman of the Year Award at Toronto's B'nai B'rith Women Covenant Breakfast to be held this Sunday morning. Mrs. Herbert Stone, chairman of the award committee, will make the presentation.

DIOR NIECE & SWASTIKA

PARIS (JCNS) — Mrs. Francoise Jordan, the wife of Colin Jordan, the British National Socialist leader, admitted to a Paris Security Court last week that she favoured the constitution of a Nazi movement in France.

Mrs. Jordan, the 38-year-old niece of Christian Dior, who was charged with conspiring against the authority of the French State, was relased on bail pending further sittings of the court within the next two months.

She wore a swasika brooch and gave a Nazi salute when she arrived at the court.

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FASHIONS FROM PARIS, TEL AVIV

"The St. Laurent-Israel Fashion Show"—the latest in the series of fashion extravaganzas presented by the State of Israel Bond Organization—will be this season's climax event of the Toronto Women's Division, to take place on Thursday, December 3rd in the Canadian Room of the Royal York Hotel.

All paid-up women purchasers of Israel Bonds in the current campaign will be eligible to attend the fashion show luncheon, which will also feature the appearance of Miss Betty Furness, film and T.V. star, as guest commentator. Holt Renfrew & Company are staging and co-ordinating the show.

Reservations for this outstanding event are being filled strictly on a "First Come - First Served" basis, and women Bond purchasers are urged to reserve immediately for choice tables.

A brilliant production featuring 15 original designs by Yves St. Laurent, fashion idol of Paris, and more than 30 by Israel's foremost couturiers, this 1964 show is an exciting demonstration of international cooperation in the field of fashion. More than half of the Yves St. Laurent styles have been created from Israeli textiles and the rest are French materials.

Through the talent, youthful imagination and old-world craftsmanship of her designers, Israel is fast becoming a new centre for the international world of couture. Today, more than $30,000,000 in clothing (of which knitwear alone accounts for $2,000,000) is being exported from Israel to five continents and is making fashion conquests everywhere. Israel grows her own cotton, makes her own wool tops, spins her own yarns — cotton, woolen and synthetics — weaves her own fabrics, dyes and finishes her own materials, knits her own sweaters and suits, and tailors her own clothing.

Offering dramatic testimony to the fact that textile weaving and dyeing was a major industry in Israel, even 2,000 years ago, a recent archaeological find in the caves of Ein Gedi has unearthed textiles, their colours still brilliant and beautiful, along with jewellry, leather sandals, and coins. Based on these findings, a complete new line of sportswear, beachwear and jewellry has been designed by Neora Warshavsky of Maskit to be featured at the "St Laurent-Israel Fashion presentation".

For further information, please contact the Israel Bond Office, 825 Eglinton Avenue West, Telephone — 787-1741.

Design by Lola Beer of Israel — Daffodil yellow and white cotton jacquard, is used for this elegant evening model. The blouse is of yellow silk crepe, the wide belt in the same crepe.

ABOUT TOWN BY MARIA WALTERS

Mr. Smith: With the party season . . . swirling to a deafening crescendo . . . what better way is there . . . to cope with a well-worn wardrobe . . . than a return engagement to . . . Mr. Smith's . . . where a refreshing cluster of . . . ballgowns . . . theatre ensembles . . . or simple after-five dresses . . . please the eye . . . I fell in love with . . . one gown especially . . . a two-toned . . . Empire style . . . consisting of a luscious velvet bodice in . . . American Beauty . . . with a trailing skirt in . . . black crepe . . . upon which cascade rows of . . . velvet and feathers . . . truly created for that magnificent grand entrance . . . also a metallic blue-gold jersey . . . squarenecked . . . to enhance your favorite necklace . . . with a back flare . . . to accommodate the ballerina . . . if there's something special you're after . . . Mr. Smith excels himself . . . with a devastating . . . green-gold cocktail suit . . . in metallic brocade . . . with today's popular A-line cut . . . beautifully set off by a . . . classic . . . collared jacket . . . adorable is a . . . 3-piece metalasse suit . . . in this week's favorite green-gold . . . under which peeps through . . . a demure shell blouse . . . the Chanel jacket and . . . sophisticated long, black skirt . . . with a back slit . . . is the acme of elegance . . . nor has Mr. Smith forgotten . . . the lady-in-waiting . . . in every conceivable material . . . soft wool . . . crinkly crepe . . . formal satin . . . she will feel like a princess . . . while the Watusi crowd . . . will flit hither and yon . . . in a blaze of vivid prints. *Mr. Smith, 44 Avenue Road, 924-9641.*

* * *

Mario's Spaghetti House and Pizzeria: When you dine Italian . . . and wine Italian . . . there is no place like . . . Mario's . . . where authentic . . . Italian cuisine is just . . . perfetto . . . you've never savored real Italian minestroni . . . unless you've tried Mario's . . . the chicken cacciatore . . . mama, mia . . . quartered and smothered with onions and sauce . . . who can resist a fowl unlike a fowl . . . and when you mention spaghetti . . . the gods sit up and take notice . . . there is spaghetti in tomato sauce . . . spaghetti a la Caruso... spaghetti in any size or form... of which you'll never tire . . . for the after-bowling crowd . . . Mario is ready with his various combinations of . . . pizza . . . and pepperoni . . . and you will greedily go for . . . green . . . and white . . . lasagne . . . if, however, you aren't brave enough . . . to attempt the unfamiliar . . . an American T-bone steak . . . or breaded veal cutlet . . . will prove satisfying . . . the bold will partake of . . . saltimbacca a la Romana . . . meat sauted in wine . . . with olives . . . topped off by spumoni ice cream . . . that's superb Italian fare . . . all the way . . . but the night is not yet over . . . with or without dining . . . Mario's wines and beer . . . are a balm . . . for parched throats . . . just roll the aperitivo Rossi in your mouth . . . or indulge in a sherry . . . the Martini and Rossi Chianti Melini . . . or Barola Fontanafredda . . . to mention some . . . are heated enough to start you dancing . . . a sip of champagne will tell you . . . that special taste comes from . . . selected wine grapes . . . open from noon to midnight . . . closed Sundays . . . Mario operates at . . . three locations. *Mario's Spaghetti House and Pizzeria: 1009 Dupone Street, LE. 5-6752; 662 Yonge Street, Delivery (Mon.-Sat. 11 a.m.-2 a.m.), 923-3222; 1144 Eglinton Avenue West, Delivery, Dancing in the Cantina Room (Fri. and Sat. 10 p.m.-3 a.m., Sun. 10 p.m.-2 a.m.) RU. 7-6111.*

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* * *

Goose Art and Craft of Canada: Art and craft . . . are engaging . . . in any language . . . however . . . Indian art and craft . . . always is . . . attractive . . . for whatever it is . . . some folklore is attached . . . as are the lovely . . . pliable . . . leather wall mats . . . on which are penned . . . poems . . . by C. Pauline Johnson . . . whose Indian name is . . . Tchahionwake . . . these are handwritten by a . . . Mohawk Indian . . . and they may be purchased at . . . Goose Art and Craft of Canada . . . ornaments of carved . . . wooden ducks . . . are unique . . . to lend variety . . . a portrait of an Eskimo . . . by Gord Bailey . . . is on display . . . nor is Canadian nature omitted . . . it is depicted on leather . . . handtooled . . . framed in wood . . . an original curio is a . . . Bumac owl . . . also carved of wood . . . one sees the latest sculpture of . . . Ron Campbell . . . C. B. Greul's stencils . . . on rice paper . . . sealskin slippers . . . gloves . . . wallets . . . Eskimo art . . . many, many . . . original doodads . . . for one who desires . . . something different. *Goose Art and Craft of Canada, 131 Bloor Street West, Upper Colonnade.*

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Encouraging News From Slovakia

London, (JCNS) With few exceptions, Slovakian Jews have maintained their Jewishness and have not attempted to assimilate, in contrast with Jews in other East European countries. Jewish life generally is in a tolerably good state, and Jewish institutions of all kinds exist and are used.

These and other fact about Slovakia's 9,000 Jews were given in an interview with the JCNS by the Chief Rabbi of Slovakia, Rabbi Elias Katz, who has been in London at the invitation of the Chief Rabbi, Dr. Israel Brodie.

Rabbi Katz said that the main object of his visit was to strengthen contacts between himself and Dr. Brodie and the Beth Din, but he also wanted to conduct research into ancient Hebrew books and documents, particularly illuminated manuscripts, a field in which he is particularly interested.

However, Rabbi Katz said, his work was not confined to ancient manuscripts. Every year he draws up two religious calendars, one in Hebrew and Slovakian for distribution in Czechoslovakia, and the other in German for the East German community.

He then gave more details about Slovakian Jewry. Each of the 23 communities had its own synagogue or Beth Midrash, he said, and its own slaughter for poultry. There are eight slaughterers for cattle, and those from the bigger centres like Bratislava, with a Jewish population of 2,000 and Kosice, with 1,300 Jews, travelled to the other communities to attend to their requirements for kosher meat.

Whatever might have been the case in the past, there was no overt antisemitism in Slovakia today, Rabbi Katz said. He could speak from experience since he and his father and grandfather had been born in Slovakia, he added. His father was the famous Rabbi of Nitra.

Rabbi Elias Katz himself spent the war years in hiding in Budapest, in Hungary, changing his hiding-place frequently to avoid discovery and arrest by the Germans, who occupied the country during the latter part of the war.

NAZI LOSES APPEAL

PARIS (JCNS) Paul Rassinier, a self-styled "war crimes historian" who contends that the Nazi "Final Solution" of the Jewish problem did not mean the extermination of European Jewry, has lost his action for libel in Paris.

Rassinier sued M. Bernard Lacache, the director of "Le Droit de Vivre", the organ of the International League Against Racialism and Antisemitism (Lica), for 10,000 francs (about £725), alleging defamation for publishing an article attacking him for his theories and describing him as an agent of the "Nazi International".

The verdict of the 17th Chamber of the Seine stated that M. Rassinier by a systematic campaign had defended theses identical with those of the Nazis and had put himself in a position of legitimate suspicion of treason to the Resistance.

Rassinier, a former death camp inmate and Socialist M.P., was ordered to pay costs.

in north york

By IRV PAISLEY
Deputy Reeve

In the past decade the tax levy against the homeowner seems to have been increasing steadily. In 1964 the rate may rise by twenty to twenty-five dollars. It is reaching the point where apparently it is becoming more difficult to own a home because of the spiraling tax rate. Let us analyze some of the reasons for this.

North York Council has done everything possible to hold the line on taxes. If one examines the breakdown of the tax bill, one will discover that the mill rate for the North York portion has not increased except for the mill hospital levy that was approved by plebiscite. In fact, we have denied ourselves some of the essential works, for Council did not feel that residents could bear the brunt of additional tax levies.

One could ask: why has the tax rate gone up? Most of the tax dollar is spent on education which represents over 60% of that tax money; the balance is for Metro assessment. The Township Council has no jurisdiction over either the school board or Metro and must, by statute, levy the mill rate in accordance with their requests. Recently North York Council has refused to pay additional levies for the T.T.C and this has been going through the courts; Council has lost the first round, but it intends to approach a higher tribunal. As for the school board, it is anticipated that its increased levy this year may be in the neighbouring of three to four mills. (Metro's increase, because of subway construction, roads, schools, probably will be one to two mills).

It does not seem fair for the homeowner to be burdened with the cost of education, as this should be the responsibility of the Province and the Federal Government; for an educated public is a benefit to the entire country. As for subways, the full cost should be borne by the Province and the Federal Government. Here again, it does not seem right for the homeowner to pay for something that benefits the entire community while only the man who owns real estate is asked to foot the bill.

Welfare and hospital costs are a further drain on the homeowning public, as there again it is obvious that the responsibility should rest with the higher levels of government.

It is a sad plight for the senior citizens who have a limited budget, the pensioners with fixed incomes who have no means of supplementing their revenue and those in the lower income brackets who cannot cope with the spiraling tax rate that has been imposed upon them. Obviously the only solution to this problem is a reexamination of the entire issue. An independent tax commission should be established to reassess our present archaic tax system on real estate so that more equitable assessment can be made and the tax burden fairly shared by all parties who benefit. True, the higher levels of government have wrestled with this problem, but to date have not come up with any constructive recommendations which would alleviate the unfair load on homeowners.

Action should be taken at the highest levels of government whereby a solution may be found in the near future to it easier for a man to own his own house.

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TORONTO WOMEN

GUESTS AT HAMILTON CONG.

At a Friendship Night held last Monday evening, November 16th, at Hamilton's Adas Israel Synagogue, Hamilton, associate members of Toronto sisterhoods were guests-of-honour.

Mesdames J. Mandell, I. Dielberg and B. Cohen reported about the convention of the Women's Branch of the Union of Orthodox Congregations of America which was held recently in New York.

Dr. Sami M. Najm of McMaster University was guest speaker. He spoke on the theme: The Present Arab-Israeli Situation.

Convener of the evening was Mrs. Max Hoffman. Mrs. J. Rapp, Mrs. H. Maker and their committee served refreshments. Mrs. Jules Slater, solist, entertained, accompanied by Mrs. A. Levine.

SHERRY PARTY

The first meeting for the Adath Israel Sisterhood annual sherry party took place on Monday evening, November 9th. Mrs. Jack Bedder, membership chairman, presided. Committee members present were: Mesdames H. Rosenberg, J. Bass, B. Kaplan, D. Silverman, H. Jonas, H. Pollock, H. Bruner, S. Kaell, J. Potter, I Frohman, A. Naiman, S. Shain, L. Greenspoon, E. Morrison.

THEATRE NIGHT

Sisterhood of Shaarei Shomayim Synagogue will hold a theatre night coming Sunday, 8:30 p.m., in the social hall.

MEETING

On November 10th, the Minnie Etlin Chapter of Mizrachi-Hapoel Hamizrachi held a regular meeting at the home of Mrs. B. Eisen. Mrs. J. Ross, president, presided. Final arrangements were formulated for the bazaar which took place this past Wednesday at Maple Leaf Ballroom.

A rummage sale is being planned for the 23rd of this month.

The next meeting will be held at the home of Mrs. D. Pachter on Tuesday, November 24th.

The hostess, assisted by Mrs. Pachter, served refreshments.

NEW SISTERHOOD

A new Sisterhood of Zichron Meyer Synagogue was formed recently. The following comprises the executive: Rabbi Aaron Zimmerman, spiritual leader; Mrs. A. Zimmerman, honorary advisor; Mrs. E. Cohen, president; Mrs. E. Vernon, 1st vice president; Mrs. S. Stern, 2nd vice president; Mrs. J. Storfer, membership advisor.

A coffee meeting will be held on Monday, December 14th, at the home of Mrs. Storfer, Glen Cedar Avenue.

EXECUTIVE MEET

The executive board meeting of Beth El Sisterhood took place recently at the home of Mrs. Helen Sheffman. Board members present were: Mesdames Lillian Weinberg, Carole Wrexler, Cecile Gerkup, Ruth Mudrick, Marilyn Nefsky, president, Lillian Finkler, Rena Hartman, Min Seigelman.

Mrs. Mudrick, chairman of Adult Jewish Education reported the enrolment of several Sisterhood members at the Academy of Judaism.

DONOR AFFAIR

The annual donor affair of the National Council of Jewish Women took place this year in the form of a fashion show, yesterday evening. At a supper which followed, head table guests were: Mrs. B. Morris, president of Council, Toronto section; Mrs. H. Lorrie, honorary national president; Mrs. A. Rosenthal, assistant vice president, membership; Mrs. F. Lang, co-chairman, donor; Mrs. P. Gilburt,donor chairman; Mrs. L. Gasner, membership chairman; Mrs. H. Musicar, donor treasurer; Mrs. A. Rossman, donor treasurer.

MEETING THEME

Theme of the meeting held by Adath Israel Sisterhood on Tuesday, November 10th, was: And God Created Woman.

Mrs. Abe Schwartz led in the singing of Hatikvah, accompanied by Mrs. David Chadwick. Mrs. Henry Rosenberg opened the meeting and welcomed the members. D'var Torah was read by Mrs. David Silverman; minutes and correspondence, by Mrs. N. Fieman in the absence ofg Mrs. S. Gladstone.

Mrs. Sydney Kaell explained the rituals of the brit and pidyan haben, naming of the baby boy.

The following reported: Mrs. J. Wayne, tea; Mrs. J. Bass, convention; Mrs. N. Trachter, donor; Mrs. A. Collis, Torah and Mathilde Shecter Residence Hall; Mrs. S. Starkman, gift shop; Mrs. David Seltzer, adult education.

Mrs. S. Potter made presentations to Mesdames B. Senders, D. Chadwick, A. Waisglass, S. Fogel, S. Gossin, upon the occasion of their sons' bar mitzvahs.

Mrs. R. Bryce introduced Mrs. George Ruderfer who reviewed, The Feminine Mystique. Mrs. J Potter and her committee composed of Mesdames S. Colt, J Goldberg and J. Pincus served refreshments.

WELCOME NEW CANADIANS

North York Chapter, B'nai B'rith Women, and North York Lodge, B'nai B'rith, jointly will tender a reception at City Hall, 8:00 p.m., Tuesday, November 24th, for those who become Canadian citizens during the previous week. Members of the Chapter and Lodge will serve as hosts and hostesses. Entertainment will be provided and refreshments served.

PIONEER WOMEN BAZAAR

Toronto Pioneer Women is sponsoring its annual bazaar and auction this coming Wednesday, November 25th, from 10:00 a.m. to midnight, at the Queen Elizabeth Building, Exhibition Park.

The day promises to be quite an exciting one, what with ten-thousand items on display at tremendous savings. Homemade delicacies will be on hand for the hungry. Special lure is the prize consisting of a 1965 Acadian car.

JEWS WORLD OVER

Film strips depicting customs and dress of Jews around the world were shown at the November meeting of Beth El Sisterhood. Included were Jewish communities of Morocco, India and The Netherlands.

The second half of the program presented a round table conference comprised of Sisterhood members born in distant lands. Participating were Mesdames Diana Mingail of Calcutta, India, Esme Gotz of Johannesburg, South Africa, Esther Guetta of Alexandria, Egypt, Mrs. Nadia Koenka of Turkey Mrs. Helen Tonberg served as moderator; Mrs. Mimi Fliess discussed Jewish current events of the month.

ORIENTATION MEET

Sisterhood of Beth Emeth Bais Yehuda Synagogue held a board orientation meeting recently in the Sisterhood hall. Mrs. Ida Benstein, past president of the National Women's League, was guest speaker. Mrs. George Foxman is president of the group.

Mrs. Harry Phillips convened the bazaar held last Wednesday at the synagogue.

TEA

The annual Patroness Tea of the Hebrew Weston Sanitarium Service Club was held recently at the home of Mrs. Max Rotenberg. Guests were received by Mrs. Hyman Halbert, president, Mrs. Maurice Shully, honorary president, and the hostess.

Tea pourers were Mesdames Carl Abrams, David Bealor, Joseph Doran, William Greenberg, Bella Herman, Rose Herman, H. Rumm, Joseph Melotick, Ben Roth, Sam Rublin, William Wolfish.

SHERRY LUNCHEON

Toronto Leukemia Fighters will sponsor a sherry luncheon on Thursday, November 26th, 12:30-4:30 p.m., at the home of Mrs. S. Prince, Shelborne Avenue. Mrs. Thomas Hirschberg is convenor; Mrs. Alfred Silverman, co-convenor. Among the door prizes will be a two-day, midweek holiday for two at a wellknown resort.

Proceeds will be donated to leukemia research.

LADY READING MEET

Lady Reading Club will meet on Wednesday, November 25th, 8:30 p.m., at the home of Mrs. D. Sher. Mr. Harold King will speak on: The Society Versus The Prisoner — The Prisoner Versus Society.

LUNCHEON

A luncheon meeting of the Etzion Chapter, Mizrachi-Hapoel Hamizrachi, was held at the home of Mrs. M. Balinsky. Mrs. L. Rosenfield presided. Congratulations were extended to Mrs. A. Figdor upon the marriage of her daughter Miriam to Israel Fish, Mrs. M. Balinsky on the engagement of her daughter to Mel Granatstein, Mrs. B. Berger on her daughter, Carol's engagement to Paul Brown, Mrs. Charles Brown on the engagement of her daughter Patricia to Michael Appleton.

Mrs. F. Klingman won the raffle donated by the hostess. Special guests were Mrs. Granatstein and Mrs. Bomal.

CHARITY TEA

The Chmelniker Sisterhood held its annual charity tea last month at the home of Mrs. Albert Mend. Mrs. A. Nissenbaum was co-hostess.

On November 19th, Sisterhood adopted a child in Israel through Pioneer Women. Also they donated three wheelchairs to the Jewish Home For The Aged.

ENGAGEMENT

BROWN-BERGER. Mr. and Mrs. Berl Berger are delighted to announce the engagement of their daughter **Carol Rochelle** to **Paul Philip Brown,** son of Mr. and Mrs. Alexander Brown.

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REMEMBER WHEN?

BY RUTHIE

They say that a woman generally gives her age away when she reminisces. In fact, it's been definitely established that one of the signs of old age is looking back.

Applesauce! Not that I'd dare contradict the professionals who claim this.

Chronologically I, for one, am far from old age. And I certainly look forward to many years of productivity—even if I do *krekhs* (groan) along the way.

So what's wrong if you think back sometimes about your nice moments? It gives you a lift. And if you happen to remember some of the rough times—well, the expression comes to mind:

"*Ahbie menn dertzaylt ess in frayden*" (as long as you tell it in happiness).

Anyway, like Mama says, cats forget, and who wants to have a *kotzen-moyekh* (cat-brain)?

* * *

Like, this morning, for instance.

I'm at the hairdresser's, and while waiting to have my hair set, I strike up a conversation with a lady who's having a comb-out.

Here we are, two kindred souls. We have something in common—both of us, graduating from the first flush of youth, are indulging in our weekly beautifying treatments. (Sometimes I'm so pooped, I wonder if it helps.) And meanwhile we're chewing the rag.

"I wish there were five of me, so each one could do something else at the same time."

"Isn't it so, though. There's never enough time."

"Life is so complicated." (Sigh. Original, eh?)

"Well, we asked for it. Women want to be in everything, so this is the result." (Homespun philosophy.)

"When you have small children, it's hard to get around. Now that they're grown, you want to make up for lost time." (Why didn't I think of that before?)

"I don't know—when I had babies, it was enough for me to take care of them. I usually fell into bed exhausted, and then couldn't sleep. The only time I had a baby sitter was on Saturday night."

"Yes, do you notice how the youngsters knock themselves out? They don't wait for their infants to grow up. They do things just the same. If they can't get a sitter, they take the kids with them.

"And who knows? Maybe it's good that way. They don't feel repressed."

"But how can you burn the candle at both ends? The little ones are teething; they get the chicken pox or measles; if they're constipated, you're worried. When they're older, you have to be around to check their schoolwork or else they think you're not interested in them.

"When I was younger, if I belonged to only one organization and went to a meeting every other week, I felt my life was full."

And that's how philosophy is born—at the hairdresser's.

* * *

I always have the radio going. (Now isn't that original!) And it's gotten to the point that, like millions of others, I don't hear what's going on half the time. Here and there, though, I get the odd bit of music (?) that blares forth the beat of the Watusi or Frug. (God forbid, I should say, Twist. My children consider me dated as it is). Lately I've been musing:

What's so terrible about these number anyhow?

We relics of the past, in our late thirties and forties, snug and sedate now, have we forgotten so quickly how nutty we were?

Definitely, we melted at tunes like, The Object Of My Affection, Yours, Maria Elena, My Heart Belongs To Daddy, You Made Me Love You, When A Gypsy Makes A Violin Cry, and a million others. But how about the forerunners of, what to us, is incomprehensible?

Remember, Flat Foot Floogie? That song, one summer, was the number one hit tune. Real neat. I recall how a bunch of us teenagers (I was once one, kiddies) congregated on the beach and made silly paradies to that melody—if you can call it a melody. And we thought we were the cat's meow.

Later on there was, Marezy Doats. Remember? If you sang it fast it sounded like.

"Marezy doats and doezy dotes and little lambzy divy. A kidley divy too," and so on.

Slowed down from a pace of 33 to 78, it really was,

"Mares eat oats and does eat oats and little lambs eat ivy. A kid'll eat ivy too...."

Clever, no? Yes.

How about a simple song like: "Sing something simple, a little ditty sweet and simple. The Man in the Moon will marry soon, George Washington is dead."

Who now would dream up anything so sensible?

* * *

Yup, with or without us, the world is the same—it revolves around the same orbit, past, present and future.

So why not remember when?

(Copyright 1964, CJN)

RECIPE OF THE WEEK

EASIEST PLUM JAM

6 cups washed, seeded and sliced blue plums
5 cups sugar
1 cup raisins
2 whole oranges, finely diced

Put all ingredients in a large saucepan, stir until sugar is dissolved, then heat gently to boiling point. Simmer, stirring at frequent intervals, until mixture is of desired thickness. Time will be from 1 to 1½ hours. Pour into hot, sterile jars or glasses, add covers and store. Makes about 5 pints.

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SRAEL - ISRAEL REDEEMS ISRAEL BONDS

TORONTO BB HOLD IMPRESSIVE ISRAELI RALLY

Members of Toronto Lodge B'nai B'rith, and their wives, turned out in record numbers for the special Israeli Meeting of the Lodge on Monday, November 9th to join in tribute to Nathan Hurwich, outstanding community leader whose efforts in the cause of State of Israel Bonds have provided an inspiring example of dedication in B'nai B'rith and indeed, in all the many organizations with which he has affiliated himself. In presenting the handsome scroll to Mr. Hurwich, Mr. Matityahu Dagan, Counsellor of the Embassy of Israel in Ottawa, cited the years of devoted and tireless effort which Mr. Hurwich has given to the cause of Israel's upbuilding, and the selflessness with which he has always undertaken any project to further Israel's development.

Mr. Dagan delivered a most impressive address on the progress and projections for progress in the coming half decade which have been made by Israel's government leaders. He declared that "The success of the Israel Bond program has made Israel one of the fastest growing countries in the world. However, at the present time, the State of Israel continues to require large-scale resources to finance the development and settlement of unpopulated areas in the Negev and in the central Galilee. Israel must expand its economy to be in a position to sustain its growing population, particularly the new immigrants who are still coming into Israel at a substantial rate."

In response to Mr. Dagan's address, Toronto Lodge members in enthusiastic numbers came forward to pledge their continued support in 1964 of the Israel Bond program, and to honour Mr. Hurwich. Names of all purchasers in the Lodge will be affixed to the scroll presented to Mr. Hurwich, as a lasting memento of the testimonial tribute.

Guest entertainer Jan Bart provided an hilarious program of his inimitable Yiddish stories and songs which kept his large audience applauding for more, and climaxed an evening which will long be remembered in the annals of Toronto Lodge.

BEBY: STORY OF A TORONTO CONGREGATION

Toronto's Beth Emeth Bais Yehuda Synagogue, spiritual centre of Bathurst Manor, is less than five-and-a-half years at its present location. A year-and-a-half ago it was strengthened by amalgamation with the well known Bais Yehuda Synagogue.

In its short history, BEBY has made a name for itself as a centre dedicated to educating young and old bringing a great number of Jewish children and adults into contact with meaningful Jewish experience in living.

While it has not neglected the spiritual needs of the adult, it has concentrated in developing an intensive program of education and youth activities for youngsters from three years of age to college years.

The school functioned as a small Talmud Torah before the move to its present location. It began to take form in September, 1959, when the synagogue was erected, consisting of assembly halls and eleven classrooms.

Rabbi Joseph Kelman, spiritual leader of Beth Emeth Bais Yehuda, assumed his position that year.

* * *

Born in Vienna, Rabbi Kelman was brought to Toronto at the age of three. He received his Jewish education at the local Talmud Torah and the Yeshiva Torah Chaim. After graduation (Harbord Collegiate), he continued his studies in New York where he received his Bachelor of Arts and was ordained at Yeshiva University.

In New York he was principal of a Day School, held two pulpits in the suburbs and in Boston, and returned to Toronto in time to assume his present duties.

Rabbi Kelman also is a chaplain of the Ontario Hospital on Queen Street, the co-ordinator of chaplaincy services of the Canadian Jewish Congress, Ontario region, member of the regional council of the Canadian Jewish Congress, member of the board of directors of the Associated Hebrew Day Schools, member of the Zionist organization, on the executive board of the Ontario and Quebec Association of Mental Health Chaplains.

He is married and the father of a daughter and son.

* * *

As a result of Rabbi Kelman's affiliation with Beth Emeth Bais Yehuda, with the aid of officers and members the entire educational program of the school expanded to include the following: nursery school; day school; Talmud Torah in conjunction with Associated Hebrew Schools; special girl's school; high school; pre-Hebrew school; confirmation programs.

More than 800 children receive a daily education.

A youth program developed for youngsters of preteen, teen and college age, which Rabbi Kelman has pioneered. Other activities are: Thursday Morning Minyanaires program for boys past barmitzva age; Kadimah School for Retarded Children, which serves all of metro Toronto and has become a model for similar schools in North America, Ezra School, organised this year for slow learners who attend opportunity classes in the public schools.

Finally the time has arrived for Beth Emeth Bais Yehuda Synagogue to expand. Alongside the synagogue a beautiful sanctuary will be built, housing from 1100 to 2000 worshippers. There will be additional halls and more classrooms. The result will provide a place of worship for young people with young families who have helped make the Bathurst Manor area into a closely knit Jewish community.

TORONTO SYNAGOGUES

MACHZIKEI

The Machzikei B'nai Israel Congregation will hold its 38th annual installation of officers on Sunday the 22nd of November at the Synagogue, 279, Dovercourt Rd, at 6.30 p.m. The following officers will be installed for the coming year. President, Mr. H. Perlstein; vice president, Mr. J. Parker; Gaboyim, Mr. Finegold, Mr. Yaffe; Treasurer, Mr. D. Hernick.

A dinner will follow. Guest speaker will be Rabbi Dr. Moses J. Burack.

GUEST SPEAKER

Mr. Victor Sefton will be guest speaker at a meeting of the Brotherhood Breakfast Club of Shaarei Shomayim Congregation on Sunday morning, November 22nd, 9:40 a.m.

INSTALLATION DINNER

● The Shaarei Telfillah Brotherhood held its annual installation dinner recently. Guest speaker was Mr. Paul Kligman.

The following members of the executive board were inducted: Ben Raskin, president; Max Clement, immediate past president; Jack Cornfield, 1st vice president; Al Cass, 2nd vice president; Irving Goodman, treasurer; Jack Berg, sergeant-at-arms; Ab Bergson; Norman Fine; Meyer Finkelstein; Max Fishbane; Sam Geller; Sam Goldhar; Percy Grafstein; Phil Kirshenbaum; Joe Kirshin; Harold Kochberg; Harry Lazarus; Ralph Malach; Sam Naftolin; Jack Pollishuke; Stanley Rakowsky; Jack Ross; Hart Rotenberg; Sol Rubenstein; Al Sugar; Ed. Van Der Sluis; Jack Weitzman; Al Zeldin.

Following, Rabbi Bernard Rosensweig, spiritual leader of Shaarei Tefillah, was guest speaker at the inaugural breakfast meeting. Speakers were: Mr. Richard Jones of the Council of Brotherhood; Sgt. of Detectives Roy Soplet; Mr. MacDonald of the International Typographical Union; Mr. Eric Exton. Topic of discussion was hate literature.

● Guest speakers at subsequent meetings will be: Mr. Henry Landis; Rabbi Dr. Jacob Rabinowitz; Dr. Axelrod.

TALK ON RUSSIA

● Mr. J. B. Salsberg will speak on, Russia and her Jews, at a meeting of the Breakfast Club of Holy Blossom Temple, this coming Sunday, 10:00 a.m.

● Tonight, at 8:30 p.m., there will be a Re-union Service honoring the confirmation class of 1944, at Holy Blossom. Following are the confirmands of that year (Rabbi Feinberg's first): Miss Reta Ruth Abrams; Mr. Beryl Borsook; Dr. Robert S. Brodey; Mr. William Buckler; Mr. Stanley Clavir; Mrs. William Anshan (Jean Cohen); Mrs. Samuel Spivak (Anna Cohen); Mrs. Leonard Melamed (Zelda Cohen); Mrs. Bob Deitz (Sally Eisen); Mr. Lawrence Enkin; Mrs. Darrell Draper (Nancy Frankel); Mr. Alan Fremes; Mrs. Edward Pearl (Gloria Goldstein); Mrs. Helen Charney (Greisman); Mr. Jack Harris; Mrs. Arnold Naiman (Annette Hertzman); Mr. Stanley Lesser; Mr. David Lipson; Mr. Sydney Loftus; Mrs. Shirley Feldman (Manus); Mr. Harold Nashman; Mrs. M. Bromfield (Evelyn Okun); Mr. William Pape; Mr. Donale Picard; Mrs. Samuel Kelner (Merrijoy Rose); Mrs. Ruby Moranis (Edna Rosenberg); Mr. Edward Samuel; Mrs. Bert Fine (Adalyn Sapera); Mr. Saul Sigal; Mrs. D. Rossman (Lily Simon); Mr. Leonard Simpson; Dr. Edgar Singer; Mr. Lawrence Solway; Mr. Gordon Sutin; Mr. Merton Yolles.

NEW SYNAGOGUE

To mark the commencement of its new synagogue-building on Glen Grove, the Shomrai Shabboth Congregation will tender a Hanukka supper on Sunday evening, December 6th, 6:00 p.m. Guest speaker will be Rabbi G. Felder, spiritual leader of Shomrai Shabboth. Cantor M. Solomon will light the Hanukka candles. The building committee will report on the progress of the structure.

SYNAGOGUE SISTERHOOD MEET

● The Sisterhood of Beth Am Synagogue held a meeting at the synagogue on Tuesday, November 10th. Mrs. David Solomon presided in the absence of Mrs. Stanley Gibbs, president. Topic of the meeting was: Jewish Book Month. Mr. Julius Sokoloff was guest speaker.

A report was given by members who attended the convention of the National Women's League in Chicago recently.

● Sisterhood's annual bazaar was held last Tuesday.

rabbi in the news

Kelman Honored

Members of Beth Emeth Bais Yehuda Congregation will honour their spiritual leader, Rabbi Joseph Kelman, at a Testimonial Reception at the Synagogue on Saturday evening, November 28th, in recognition of his inspiring leadership which has established the young congregation as one of the most outstanding in the community in its devoted efforts on behalf of State of Israel Bonds.

Rabbi Kelman has served with distinction as Rabbi of Beth Emeth Bais Yehuda Congregation since it was first organized and has been responsible for many important innovations in Hebrew education for children throughout Metro Toronto. In 1961 Rabbi Kelman organized Kadimah School for

Rabbi Joseph Kelman

Retarded Children, the first and only school of its kind in Canada, which was followed several years later by the Ezra Hebrew School. Both these schools serve as models for other institutions in the United States.

In his efforts on behalf of the upbuilding of the young State of Israel Rabbi Kelman has placed prime importance on the strengthening of the economic foundations as the base upon which its citizens both young and old can build productive, dignified lives of increased depth and faith, and safeguard the continuity of our people.

Guest artist of the evening will be HY SANDS, one of the foremost entertainers on the American scene today. He is the son of a New York Cantor from whom he learned the traditions and rich folklore of Jewish life that have endeared him to audiences everywhere. His superb voice and marvellous talent for story-telling and mimicry have made him a favourite entertainer on major television programs and resort hotels alike.

Manny Okrent, Israel Bond Chairman, and Art Caplan, Co-Bond Chairman, head a committee in charge of the event which includes: Barney Barenholtz, Ralph Chernin, Phil Gangbar, Mannie Grosbein, Larry Levenstein, Cy Loomer, Sol Morgenstein, Harry Nissenbaum, Max Strauch, and Harry Turk. Mrs. Manny Okrent is Sisterhood Bond Chairman. Members of her committee include: Mrs. Mary Clarfield, Mrs. Joseph Dichek, Mrs. Ben Faust, Mrs. Phil Gangbar, Mrs. Manny Grosbein, Mrs. Cy Loomer and Mrs. Ralph Snow.

COLLEGE MEMORIAL CHAPEL MAKES TREASURY PURCHASE OF ISRAEL BONDS

A significant purchase of Israel Bonds by the College Memorial Chapel was announced this week, increasing the number of synagogues and organizations within the community who are making a portion of their treasury funds available to the State of Israel in support of urgent development projects. Shown here is a group of officers of College Memorial Chapel making the presentation of a cheque to Bert Godfrey, General Chairman of the State of Israel Bond Organization of Toronto, for their Israel Bond purchase. (Left to right): Sam Yuchtman, Sam Cohen, President; Bert Godfrey, Julius Weiner, and Dave Green, Vice-president

19th of KISLEV

HASIDIC HOLIDAY

By I. EMET

Recently The Canadian Jewish News carried a vivid description of the phenomenal work of the Lubavitcher Movement in the field of Jewish education, in Trudy Weiss-Rosmarin's column, giving the lie to the perennial statisticians and professionals dwelling on the topic of "the vanishing Jew".

Lubavitcher Hasidim have brought about an intense revival of traditional Judaism — even to Jewish youth torn between radical science and rational materialism on the campuses of many universities. Straight down the line, there is not one level in professional or social life which has not been penetrated by these missionaries of Torah and tradition. Despite occasional opposition from various angles, they march on successfully, spreading the light of our heritage unto even the darkest corners.

This determination, so indicative of their absolute sincerity (which is both their sole weapon and secret of success), is the Lubavitchers' inheritance from the very first days of this movement's origin. This week, on the 19th of Kislev, Hasidim and Torah-true Jews the world over will mark the anniversary of a fateful day 166 years ago which became the turning point in their history and work.

* * *

The Hasidic Movement, a system of thought which emphasizes certain aspects in the worship of God as conducive and essential to the spiritual welfare of every Jew, was founded more than two centuries ago by the illustrious Rabbi Israel, known as Baal Shem Tov. Following him, the movement was led by his disciple, David Dov Ber, known as the Maggid of Mezeritch.

As a new and distinct school of thought, Hasidism in the first generations of its existence had its share of opponents in people who differed from them, most of whom were eminent scholars and saints in their own right. Ideologically they could not agree with certain tents Hasidism had selected for its premises. There was a difference in approach and attitude, aroused

Rabbi Shneur Zalman

chiefly by internal and external circumstances. After all, Hasidism was, in a sense, a new school of thought as opposed to the established attitude of the contemporary scholars. The Hasidic emphasis on the worth and holiness intrinsic to every individual Jew regardless of social or intellectual level was, at first, too revolutionary for that time. Also, the esoteric doctrines of Hasidism, upon which were based its practical applications, the opponents felt, should not be taught and promulgated but remain within the realm of the originally initiated and adept. Thus the controvery at that time was one of ideas; and, as time went by, these differences slowly evaporated. The innate truth of Hasidism was recognized and acknowledged, if not always readily applied.

* * *

All of that occurred while the argument remained between the Hasidim and their scholarly opponents. But, after the demise of the saintly Gaon of Vilna, a new element of opposition arose. There were evil-minded instigators, enraged because the original opposition had been unable to crush the new movement. With blind hatred, and roused by a vain jealousy at the Hasidic progress and successful development, they sought all means to obstruct and frustrate the aims of Hasidim without regard, and, more often, directly opposed, to the spirit and law of Torah.

Thus it happened that these people secretly lodged a serious libel and calumny with the authorities of Czarist Russia in St. Petersburg against Hasidism and its chief exponent, Rabbi Shneur Zalman of Lady.

As is the habit of slanderers, they misinterpreted, misquoted and quoted out of context some teachings and practices of Hasidism in such manner as to insinuate disloyalty and treason towards the temporal government of the country.

Rabbi Shneur Zalman of Lady was arrested as a traitor and placed under heavy security measures. For nearly two months he was kept imprisoned in the secret fortress of Petrapavlovsk, during which time the death penalty hovered over him. But, after a severe trial, he was freed. On the 19th day of Kislev, 1798, the Rabbi was declared innocent and liberated.

But, just as the accusation was aimed chiefly at Hasidism (not so much personally against Rabbi Shneur Zalman), so too was his liberation regarded as the ultimate vindication of the principles and teachings for which he stood—the vindication of Hasidism for all time. From that day on, Hasidism has marched forward gloriously, overcoming all obstacles, illuminating the world with the light of Torah.

* * *

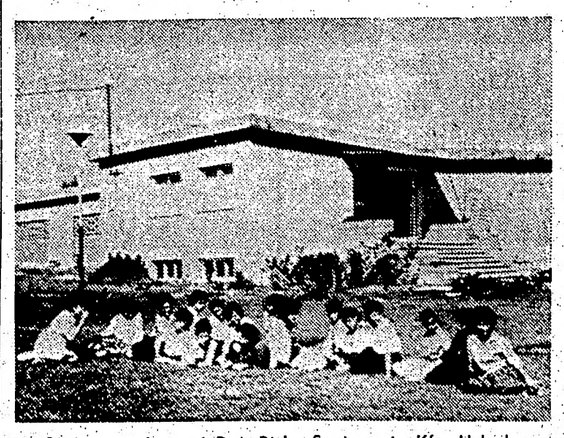
With the sincerity and self-sacrifice with which Rabbi ShneurZalman of Lady carried the burden of his mission, and with his complete disregard for everything personal, this great sage implanted in the hearts and minds of all his followers matters pertaining to Torah and mitzvot. They are his sacred heritage to Torah Judaism in general, and to the Lubavitcher Movement he found in particular.

They are the sincerity and determined self-abnegation which are the trademark of Lubavitcher Hasidim in all their fabulous work applied the world over under the inspiring leadership of their illustrious leader and sage, the incumbent Lubavitcher Rebbe, Rabbi R. Menachem Mendel Schneerson. To rededicate themselves to these efforts, Torah-minded Jews gather annually to commemorate this date of the nineteenth of Kislev and to imbue themselves with the spirit of the day's historical significance.

A detailed account of the historical events of the 19th of Kislev, under the title, The Arrest and Liberation of Rabbi Shneur Zalman of Lady, comprises the contents of a book by Rabbi J. Immanuel Schochet of Toronto, which will be published this month by Kehoth Publishers of New York.

IN A HASIDIC TOWN

VISITORS AT KFAR HABAD — Moshe Sharett, chairman of the Jewish Agency and former Prime Minister of Israel, visits one of the Lubavitch trade schools for girls at Kfar Habad and is impressed by talk with youngster from Morocco. At Mr. Sharett's right is S. Madanchik, a train engineer and mayor of Kfar Habad. At his left is A. Hafer, principal of the Beth Rivka Seminary.



Students in front of Beth Rivka Seminary in Kfar Habad.

Students and teacher at Kfar Habad trade school.

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MISS ISRAEL WILL APPEAR IN TORONTO

Ronit Rinat, the tall, blonde, beautiful sabra who was chosen Second Runner-up at the Miss Universe Contest a few months ago when she represented the State of Israel, will fly to Toronto next week to be special guest at two major community events.

The talented young beauty will appear at a special reception being tendered by the Israel Bond Committee of Beth Sholom Congregation on Monday evening, November 23rd, at 8:30 p.m. at Beth Sholom Synagogue, to which all congregation members are invited. Malka & Joso, the sensational folk-singing duo will also be appearing on the program as a special added attraction. The Israel Bond Committee of Beth Sholom is under the Chairmanship of Harry Polevoy, and intensive efforts are now underway to enroll several hundred new Bond purchasers in the congregation as the campaign enters its final phase of activity.

MILLION DOLLAR CLUB INVESTITURE

Members of the "Million Dollar Club" of the State of Israel Bond Organization of Toronto will have the pleasure of receiving their special emblems of honour from "Miss Israel" in person, at a unique 'Investiture and Reception" to be held on Tuesday evening, November 24th, at Beth Tzedec Synagogue. This important group within the framework of the Toronto Bond organization has made a most significant contribution to the over-all success of this year's campaign through their efforts

RONIT RINAT
Miss Israel of 1964

in adding many purchasers in the $1,000 category to the roster of Israel Bond supporters. In recognition of their noteworthy contribution, the officers and members of the "Million Dollar Club" will receive a beautifully designed Emblem of Honour, signifying their participation in the historic program to build a strong and independent State of Israel.

Co-Chairmen of the Million Dollar Club are Jack Jacobs, Samuel Himel, and William Clavir who head a committee of outstanding community leaders.

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TENSE SCENE — Quentin (Charles Aidman) and Maggie (Judi West) are critically watched by members of Quentin's family. (l to r) Sylvia Gassell plays the role of Quentin's mother, Robert Baines portrays his brother, Rudy Bond is the father in Arthur Miller's "After the Fall". The production plays at Toronto's O'Keefe Centre for three weeks, starting November 30th.

FAMOUS SINGING TEAM — Lillian and Jan Bart, famous husband-wife singing team currently appearing in Toronto. Jan's sweet tenor and Lillian's beautiful and vibrant contralto thrill audiences wherever they perform.

SOUTH AFRICAN JEWRY

(Continued from page 4)

range of social services.

The funds for the Board of Deputies comes from a United Communal Fund for domestic purposes which conducts an appeal every two years. In the alternate years funds are raised for Israel.

The greatest responsiblity of the Board of Deputies is to maintain an effective relationship with the Nationalist Government. Bearing in mind the antisemitic, or at least pro-Nazi, sympathies of some Nationalist leaders in the past, this job is not easy. They are particularly careful to exercise moderation and good judgment on the complex and emotional issues (on which I shall dwell in the next article) which are constantly arising in relation to South Africa's racial problems and policies.

There is no united religious organization for the whole community. There are two, independent, Chief Rabbis, Rabbi Casper in Johannesburg and Rabbi Abrahams in Cape Town. The synagogues in Johannesburg, Durban and elsewhere are large modern and impressive. That in Cape Town is remarkably beautiful in its interior and in its elevation in the surrounding stately gardens. But the synagogues are sparsely attended. A Friday night service at which I was present in Durban was attended by about 200. This magnificent new Synagogue seats about 2,000. The Sabbath morning service apparently attracts fewer congregants.

By and large, the intellectuals in the community have not been attracted to the Synagogue. Things may improve as the day school movement develops, but at the present moment, in the otherwise intensive Jewish life, a notable omission is that of any institution of Jewish scholarship. The effects of this situation have profoundly affected the nature of the community.

There are also too few rabbis. Some of the largest and most important congregations are, or soon will be, lacking spiritual leadership. In the past, rabbis came out to South Africa from Britain. But today they no longer come, even though there is a higher standard of living and more possibilities of leadership than there are in Britain.

The chief reason for this is that rabbis from abroad have an understandable reluctance to be plunged into the turbulence of racial problems in South Africa. Inevitably a rabbi in South Africa will become involved in the perplexing problems which face that country. But ought not this to be accepted as a challenge? It is sad that, at a time when religious leadership is beginning to make itself felt in South Africa, the Jewish contribution should be so muted.

theatre hi-lites

"The Merry Widow" Surprise Operetta

Franz Lehar's fabulous "The Merry Widow" started out in Vienna in 1906 as "just another one". Perhaps it was, but only in the sense that Sophia Loren, say, is just another girl.

After Vienna, "Widow" made its bow in Berlin; then, in 1907, it conquered London. From there it went on to Broadway where New Yorkers went wild, and thence on to immortality.

The strains of "Vilia" and the "Merry Widow Waltz" were, and still are, hummed everywhere.

There have been three fullblown screen versions: with John Gilbert and Mae Murray; with Maurice Chevalier and Jeannette MacDonald; and, in 1952, with Lana Turner and Fernando Lamas. Alicia has danced it as a ballet; it was used in vaudeville. It flourishes on, appearing now in its glittering glory at O'Keefe Center, until the 28th of this month.

PEACE "UNAVOIDABLE", SAYS LA PIRA

NEW YORK (JCNS) — Professor Giorgio La Pira, the Mayor of Florence, told a press conference in New York that peace between Israel and the Arabs was "unavoidable".

It is necessary to approach the Arab leaders one by one "and matters will go on from there," he said.

The mayor, who would not say whether he was making these approaches, emphasized that perseverence was required. He also pointed out the value of meetings like the Mediterranean Colloquiums he organized in Florence for the unofficial discussion of international problems.

Many American Jewish leaders attended a reception held in New York on Monday in honour of Professor La Pira by the World Jewish Congress and the American Jewish Congress. Welcoming addresses were given by Dr. Nahum Goldmann and Dr. Joachim Prinz, the respective presidents.

Cast For Cindy-Ella

Rehearsals are taking place for Marigold Charlesworth's and Jean Robert's musical, Cindy-Ella, by Caryl Brahms and Ned Sherrin. This will mark the first stage appearance for twenty year-old Shirley Matthews. Also in the cast are Lennie Gibson, Vancouver dancer, singer, actor who is the choreographer, and Abbott Anderson, scholarship student. Phyllis Marshall plays the lead. This is the last time Misses Charlesworth and Roberts will present a show as The Red Barn Theater.

World Of Kurt Weill

Vera Norman's production, The World of Kurt Weill, featuring Martha Schlamme and Will Holt, comes to Eaton Auditorium on December 1, 2, 3. About Martha Schlamme—not since Lotte Lenya, Kurt Weill's wife, was heard singing his songs has another singer been acclaimed for her rendering of Weill's music.

Hanuka Dance

For the first time, the Bergen-Belsen Association of Toronto will sponsor a Hanuka dance for all survivors of the Nazi holocaust. The affair takes place next Saturday evening, November 28th, at 8:30 p.m., at the North Bathurst Talmud Torah. A lavish buffet will be served; there will be surprises galore. Music will be provided by George Frank and his orchestra.

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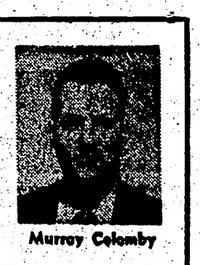

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HUMAN RELATIONS

Reforming the Boy

DR. ROSE N. FRANZBLAU

QUESTION: I have been seeing a boy, 18, for three years. I am 17. My parents told me not to tie myself down at such an early age. I tried going out with other boys, but this only made me realize how much I love him. We had an understanding that if we still felt this way in a few years, we would marry.

Recently we had a little argument. He didn't call for almost a week. This was unlike him, so I called him. He told me he didn't call because he was still angry with me.

This upset me and I told him he was inconsiderate, thoughtless and never brings me little gifts to show that he cares. I also said I wanted to be pampered, or else he was not the man for me.

He asked if we were through. When I said yes, the conversation ended. I made him think I wanted to end it all, while actually I only wanted him to say he'd change.

He wrote me a letter telling me how sorry he was that it had to end this way after three wonderful years.

I am eating my heart out. I want him to change, but I also want him back. I realize now that I'm lost and can't live without him.

ANSWER: A relationship which starts at the age of 14 must be expected to change, just as the people involved in it grow and change. That it can go on for a number of years merely indicates that the two youngsters need to hold onto each other that long. This is not necessarily the stuff of which true and lasting love is made.

When the break comes, as it almost inevitably does, it is usually the girl who initiates the separation. But she manipulates the situation so that it is the boy who finally calls an end to the relationship. Then she feels like the hurt female who needs loving attention and approval from all, and particularly from another boy. But even when this occurs, she is still disappointed when the break comes. She wants simultaneously to give the boy up and to keep him. She dreams he will come back as a penitent lover, promising that he will never again cause her dis pleasure or pain.

* * *

You imply that part, if not all, of the tension between you and this boy was created by your parents' advice not to tie yourself down to him. But actually, if you were not ready to begin breaking away from him you would not have followed through on their counseling, which was really very sound.

Sometimes a female will search for her ideal of what a man should be. Unable to find him, she then looks for someone whom she can change and remake to live up to this dream. When women enter marriage with this goal, the relationship must soon break up.

The woman is terribly disappointed and accuses the man of not having lived up to her high expectations. Fortunately, you are young and changeable enough to be able to give up this kind of unrealistic expectation of anyone.

No relationship with you, however close and loving, could ever have the power of curing a person of his weaknesses.

* * *

It is not the boy that you really can't live without. Perhaps what is bothering you is the idea that you handled the situation in a way you are not too proud of.

Perhaps by what you said you revealed some of your own insecurities and immaturities. But facing some of these yourself can make it easier for you to live with yourself, and be more successful in the future.

Treat this as a life experience from which you can learn a lot. Then it will be a gain, not a loss.

CANADIANS AT BAR ILAN MEETING

At a dinner held recently in New York City, honoring the visiting Minister of Interior and Health, Moshe Chaim Shapiro, Dr. Joseph H. Lookstein, acting president of Bar Ilan University, Israel, disclosed plans for celebrating the tenth anniversary of Bar Ilan, the only American-chartered institution of higher learning in Israel.

At a Global Board of Trustees, attended by Hyman Bessin of Ottawa, Maurice Pollock of Quebec City, Rabbi Zambrowsky of Montreal, and others, a $10,000,000 development plan for the university was unfolded.

Messages of good wishes were received from Premier Eshkol, the president of Hebrew University, Dr. Elath, and Chief Rabbi Unterman.

READER PROTESTS CBC SHOW

Dear Editor:

The broadcast of the interview with Nazi Rockwell on CBC was an affront to the Canadian people and in particular to those of us who suffered personal degradation under the Nazi murderers in Czechoslovakia.

Publicizing these stupid and ignorant people only serves to reopen old wounds and memories for those who felt the Nazi cruelty and tyranny.

I pray that what happened to my generation in Europe never will happen to our children who are Canadian born.

We thought the whole horrible episode was finished and paid for. Thousands will not thank the CBC for making us relive those days of barbarism and terror.

Toronto.

Mrs. Clara Klein

Ottawa Winter Program

Ottawa (CJN). — The Jewish Community Center here began its winter education program on November 5th. Rabbi David Hartman of Montreal delivered the keynote address.

Mr. Hy Hochberg, secretary of the JCC, said the response has been so great for the course, Twentieth Century Jewish Thinkers, that it has been decided to offer it to all students.

The other three courses in the series will be presented by: Rabbi Simon Eckstein, Judaism — A Way Of Life; Rabbi Abraham Rubin, Commentary On The Bible; Mr. E. Frankel, Critical Moments In Jewish History.

Sixty adults were present the first evening.

TORONTO OBITUARIES

HARRIS, Jack. On November 11th, late of 2597 Keele St.
PAULIN, Tessie. On November 15th, late of 366 Glencairn Ave.
RIPSTEIN, Lawrence. On November 14 th. late of 620 Avenue Road.
ROSEN, Dr. Nathan On Novembre 11th, late of 44 Meadowbrooke Avenue.
SALSBERG, Ezid. On November 15th, late of 356 Euclid Avennue.
SEGEL, Julius. On November 14th, late of Woodstock, Ont.
WEINGORT, Jacob. On November 15th, la late of 356 Euclid Avenue.
ZELETSKY, Samuel. On November 14th, late of 1303 Wilson Avenue.

Services arranged by Park Memorial Chapel, 508 Spadina Avenue.

GREEN, Edward Israel. On November 9th, late of 18 Hotspur Road, Apt. 101.
MANSON, George. On November 13th, son of Mr. and Mrs. Tibor Manson, late of 123 Palm Drive.

Service arranged by College Memorial Chapel, 331 College Street.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.

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